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- Angeles - States
- Bertard Fattis, Los
- Samanda - Ponie Regulas
- States
- Vennie Montana - Tonie Regulas
- Samanda - Nome Regulas

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Bivenide County | of Same, Evenide County -Thomas Burkley, Lake Etclade + Bornie Elickinget, Materio Valley + Rice Laveridge, Electrice + Grey Pottle, Cathedral City + Rice Ruberts, Benerals

Sen Bernardino County: Dary Oviti, San Bernardino County - Bill Absonder, Ranche Cacumonga - Luverror Dile, Berston - Lee Ann Gorcio, Send Tence - Sacial Longville, Sen Bernardino - Deborah Robertson, Rialto

Venture County: Indy Millels, Ventura County + Gain Benera, Stell Volley + Carl Monthouse, Sen Boenivestura + Tuni Young, Part Kuenema

Orange County Transportation Authority. Los Carea, County of Ostrope

Riverside County Transportation Commissions Ratio Love, Herret

Ventura County Transportation Commission:





SOUTHERN CALIFORNIA

INTERGOVERNMENTAL REVIEW

**CLEARINGHOUSE REPORT** 

February 1-15, 2005



## SOUTHERN CALIFORNIA ASSOCIATION OF GOVERNMENTS

### INTERGOVERNMENTAL REVIEW CLEARINGHOUSE REPORT

This Intergovernmental Review Clearinghouse Report summarizes the federal grant applications, environmental documents and other information received by SCAG's Intergovernmental Review (IGR) Section during the period <u>February 01 through February 15, 2005</u>. The Clearinghouse Report consists of two sections, Federal Grant Listing and Environmental Documentation Listing.

The Federal Grant Listing is provided to inform your organization of all grant applications for federal assistance from our region in accordance with Executive Order 12372. The listing includes state sponsored plans and project types such as Housing and Community Development, Urban Mass Transit, and Human Services. The Environmental Documentation Listing describes regionally significant and non-regionally significant facilities (e.g., transportation, wastewater treatment), residential, commercial and industrial projects which have been voluntarily submitted for review by local governments. Environmental documents received include Notices of Preparation, Environmental Impact Reports, Environmental Impact Statements, Negative Declarations and Mitigated Negative Declarations.

A SCAG Project Identification Number organizes project descriptions for both the Federal Grant and Environmental Documentation listings.

### **IGR CONTACT**

To include the interest of your jurisdiction or comment on proposed comprehensive planning, areawide coordination or environmental impacts please contact the IGR Section prior to <u>February 28, 2005</u>. Please send one (1) copy of all environmental documentation. Also, please provide the name and telephone number of the contact person on your transmittal. We may be reached at:

Mailing Address:

**Southern California Association of Governments** 

Intergovernmental Review Section 818 West Seventh Street, 12<sup>th</sup> Floor Los Angeles, CA 90017-3435

Telephone:

(213) 236-1800

Fax:

(213) 236-1963

Questions regarding the Clearinghouse Report should be directed to Laverne Jones, (213) 236-1857.

### ANNOUNCEMENT

SCAG Clearinghouse Report:
Documents Received: 02/1/05 – 02/15/05
Report Printed: 2/23/2005

SCAG	Document		Date	Comment	
ID Number	Туре	County	Received	Date Due	Lead Agency
				0.100.1000.5	011
120050056	NEG	LA	2/3/2005	2/28/2005	City of South Pasadena
120050057	NEG	LA	2/3/2005	2/28/2005	City of South Pasadena
120050058	NEG	LA	2/3/2005	2/28/2005	City of South Pasadena
120050059	FDG	SB	2/3/2005	N/A	Southern California Logistics Airport Authority
120050060	FDG	IMP	2/3/2005	N/A	Imperial County Probation
120050061	NEG	RIV	2/1/2005	2/19/2005	City of Palm Springs
120050061	FIN	LA	2/4/2005	N/A	City of El Segundo
120050062	FIN	SB	2/4/2005	N/A	City of Redlands
120050005	EIR	OR	2/4/2005	3/25/2005	City of Buena Park
120050004	NEG	LA	2/7/2005	2/28/2005	City of Glendora
120050066	NEG	OR	2/7/2005	3/3/2005	City of Buena Park
120050000	NEG	VEN	2/7/2005	2/23/2005	City of Oxnard
120050067	PMT	RIV	2/7/2005	3/4/2005	City of Lake Elsinore
120050000	PMT	RIV	2/7/2005	3/4/2005	County of Riverside
120050005	PMT	RIV	2/7/2005	3/18/2005	City of Riverside
120050070	PMT	RIV	2/7/2005	3/4/2005	County of Riverside
120050071	NEG	SB	2/7/2005	3/10/2005	County of San Bernardino Department
120030072					of Public Works
120050073	NEG	LA	2/7/2005	2/28/2005	CRALA
120050074	EIR	LA	2/7/2005	N/A	CRALA
120050075	FIN	LA	2/7/2005	N/A	City of San Dimas
120050076	FIN	RIV	2/7/2005	N/A	City of Perris
120050077	PMT	LA	2/8/2005	3/8/2005	SCAQMD
120050078	INS	LA	2/8/2005	3/8/2005	City of Santa Clarita
120050079	FIN	SB	2/8/2005	N/A	Mojave Water Agency
120050080	NOP	SB	2/9/2005	3/11/2005	City of Highland
120050081	INS	LA	2/9/2005	3/9/2005	City of Santa Clarita
120050082	EA	IMP	2/9/2005	3/9/2005	Organizational Strategies, Inc.
120050083	NOP	SB	2/10/2005	3/10/2005	City of Fontana
120050084	NOP	LA	2/10/2005	3/10/2005	CRALA
120050085	NOP	LA	2/10/2005	3/10/2005	City of Los Angeles, Department of
					Public Works
120050086	NOP	LA	2/10/2005	2/28/2005	CRALA
120050087	NEG	SB	2/11/2005	3/14/2005	City of Chino Hills
120050088	FIN	OR	2/11/2005	N/A	City of Orange
120050089	FIN	LA	2/11/2005	N/A	California Public Utilities Commission
120050090	PMT	RIV	2/11/2005	3/10/2005	Murrieta Corporate Center
120050091	NEG	OR	2/11/2005	3/1/2005	City of San Juan Capistrano
120050092	NOP	RIV	2/14/2005	3/16/2005	Desert Community College District
120050093	EIR	LA	2/14/2005	3/29/2005	City of West Hollywood
120050094	EA	MULTI	2/15/2005	3/25/2005	SCAQMD
120050095	EIR	IMP	2/15/2005	4/1/2005	City of El Centro
120050096	NEG	LA	2/15/2005	3/16/2005	Pomona Unified School District
120050097	NEG	LA	2/15/2005	2/14/2005	City of Rancho Palos Verdes

FDG EIR	Federal Grant Application Environmental Impact Report
FIN	Final Document
NOP	Notice of Preparation
INS	Initial Study
EA	Environmental Assessment
NEG	Negative Declaration
MND	Mitigated Negative Declaration
PMT	Permit

Documents Received: 02/1/05 - 02/15/05

Document

County

Received

Type

Report Printed: 2/23/2005

**SCAG** 

ID Number

Date Comment

Lead Agency

Date Due

Log Page

IMP Imperial County
LA Los Angeles County
OR Orange County
RIV Riverside County
SB San Bernardino County
VEN Ventura County
MULT Multiple Counties W/N SCAG
SNGL Single County O/S SCAG

Documents Received: 02/1/05 - 02/15/05

Report Printed: 2/23/2005

Documents Received: February 03, 2005

SCAG ID. No.: Grant Title:

120050059 2004 AIP

Lead Agency:

Southern California Logistics Airport Authority

Grant Amount:

\$1,620,000

City/County/Subregion:

Victorville/San Bernardino/San Bernardino

Contact:

Peter R. Soderquist - (760) 243-1900

**Project Description:** 

Reconstruct Taxiway Charlie 3 including new pavement striping, signs and lighting.

The project area is Victorville, San Bernardino County, California.

SCAG ID. No.:

120050060

Grant Title:

Imperial County Probation 800 MHZ Two-Way Radio Project

Lead Agency:

**Imperial County Probation** 

Grant Amount:

\$202,198

City/County/Subregion:

County of Imperial/Imperial Valley

Contact:

Pete Salgado - (760) 339-6202

Project Description:

Imperial County Probation 800 MHZ Two-Way Radio Project. The area affected by

the project is Imperial County.

**Total Federal Grant Documents Received** - February 03, 2005: **2** 

1

**SCAG Clearinghouse Report:** 

Documents Received: 02/1/05 - 02/15/05

Report Printed: 2/23/2005

Documents Received: February 01, 2005

SCAG ID. No.:

120050061

Document Type:

NEG

**Project Title:** 

**Colony Palms Hotel** 

Reg. Significance:

No

Lead Agency:

City of Palm Springs

City/County/Subregion:

Palm Springs/Riverside/Coachella Valley

Contact:

Matthew Feske - (760) 323-8245

**Comment Due Date:** 

2/19/2005

**Project Description:** 

The project will consist of three phases: non-structural demolition, renovation and new construction. Non-structural demolition will consist of removal of hazardous material and interior material throughout the existing structures. demolition and/or demolition is proposed of items that have been determined to be of historical significance. Renovation of the existing structures; which includes the 43room hotel, five casitas and restaurant is proposed. New construction will consist of an addition of a second story element for a additional 13 rooms to the structure facing Gran Via Valmonte. The project is located at 572 North Indian Canyon Drive, Palm Springs, CA.

> Total Documents Received - February 01, 2005: Subtotal:

NEG: 1

Documents Received: 02/1/05 - 02/15/05

Report Printed: 2/23/2005

Documents Received: February 03, 2005

SCAG ID. No.:

120050056

Document Type:

NEG

**Project Title:** 

Variance Project No. 0424-VAR-DRX

Reg. Significance:

Lead Agency:

City of South Pasadena

City/County/Subregion:

South Pasadena/Los Angeles/Los Angeles City

Contact:

John Mayer - (626) 403-7227

**Comment Due Date:** 

2/28/2005

**Project Description:** 

The applicant, James Kennedy, submitted an application for Variance (Project No. 0424-VAR) and related Environmental Assessment to the Planning and Building Department. The applicants are requesting a variance from the development standards of the South Pasadena Municipal code to allow 1' -4" side yard setback where 5' -0" is required by code. The variance is needed to enlarge an existing garage to meet the minimum dimensions for a two-car garage (20' x 20') for property

located at 664 Monterey Road.

SCAG ID. No.:

120050057

Document Type:

**NEG** 

**Project Title:** 

Tentative Parcel Map Project No. 0475-TMP

Reg. Significance:

No

Lead Agency:

City of South Pasadena

City/County/Subregion:

South Pasadena/Los Angeles/Arroyo Verdugo

Contact:

John Mayer - (626) 403-7227

Comment Due Date:

2/28/2005

**Project Description:** 

A request for approval to subdivide an existing 8,200 square foot parcel in order to create a condominium map for property located at 1124 Hope Street. The proposal would convert two previously approved dwelling units in to condominiums; thereby, allowing the individual units to be sold separately.

SCAG ID. No.:

120050058

Document Type:

**Project Title:** 

Design Review, Hillside Development Permit, and Environment Assessment No. 0472

Reg. Significance: Lead Agency:

No

City of South Pasadena

City/County/Subregion: Contact: South Pasadena/Los Angeles/Arroyo Verdugo

**Comment Due Date:** 

Patrick Clarke - (626) 403-7227 2/28/2005

**Project Description:** 

The applicant is requesting approval to construct a 233 square feet carport and a 160 square feet second floor addition to an existing 3,450 square foot single family

residence located at 1824 Via Del Rey.

SCAG Clearinghouse Report:
Documents Received: 02/1/05 – 02/15/05
Report Printed: 2/23/2005

**Total Documents Received -** February 03, 2005: Subtotal: NEG: 3

**Environmental Documentation Listing** 

Doc 107964

Page 6

Documents Received: 02/1/05 - 02/15/05

Report Printed: 2/23/2005

Documents Received: February 04, 2005

SCAG ID. No.:

120050062

Document Type:

FIN

**Project Title:** 

FEIR for Sepulveda/Rosecrans Site Rezoning and Plaza El Segundo

Development

Reg. Significance:

No

Lead Agency:

City of El Segundo

City/County/Subregion: Contact:

El Segundo/Los Angeles/South Bay Paul Garry - (310) 534-2342

Comment Due Date:

N/A

**Project Description:** 

The proposed Sepulveda/Rosecrans Site Rezoning and Plaza El Segundo Project consists of two components within a 110 gross acre site: (1) the redesignation and rezoning of approximately 85.8 acres of industrial property to new Commercial Center land use designation and a new Commercial Center (C-4) zoning classification; and (2) construction and operation of a proposed development project on a 4.3-acre portion of the site if rezoned C-4.

SCAG ID. No.:

120050063

Document Type:

FIN

**Project Title:** 

Agency Response to Comments on the DEIR for Tentative Tract 16361

(Covington Project)

Reg. Significance:

No

Lead Agency:

City of Redlands

City/County/Subregion:

Redlands/San Bernardino/San Bernardino

Contact:

Asher Hartel, AICP - (909) 798-7555

**Comment Due Date:** 

N/A

**Project Description:** 

This Response to Comments document responds to agency comments received on the Draft EIR. A separate master response to comments document will be prepared which includes response to comments from agencies, individuals, and organizations.

SCAG ID. No.:

120050064

Document Type:

FIR

Project Title:

**Olson Company Project** 

Reg. Significance:

No

Lead Agency:

City of Buena Park

City/County/Subregion:

Buena Park/Orange/Orange County

Contact:

Rick Warsinski - (714) 562-3610

**Comment Due Date:** 

3/25/2005

**Project Description:** 

The project provides for construction of 198 townhouses and creation of approximately 6.38 acres of associated open space on an approximately 14.74-acre site. The site of the proposed Olson Company Project is currently developed with 136,644 square feet of light industrial uses.

The project is located in Western Orange County, in the City of Buena Park, north of State Route 91 (SR-91) and Interstate (I-5). Specifically, the project site is located at the parthy sector of Artesia Baulayard and Dale Street.

the northwesterly corner of Artesia Boulevard and Dale Street.

SCAG Clearinghouse Report:
Documents Received: 02/1/05 – 02/15/05
Report Printed: 2/23/2005

**Environmental Documentation Listing** 

3

**Total Documents Received -** February 04, 2005: Subtotal: EIR: 1 FIN: 2

Documents Received: 02/1/05 - 02/15/05

Report Printed: 2/23/2005

Documents Received: February 07, 2005

SCAG ID. No.:

120050065

Document Type:

NEG

Project Title:

**Development Plan Review (DPR04-47)** 

Reg. Significance:

No

Lead Agency:

City of Glendora

City/County/Subregion:

Glendora/Los Angeles/San Gabriel Valley

Contact:

Jason Wasmund - (626) 914-8213

**Comment Due Date:** 

2/28/2005

**Project Description:** 

The subject property, also identified as lot 8 of Tract No. 44100, is located within the RHR, Rural Hillside Residential zone with a General Plan Land Use Designation of Very Low Density. The parcel is an irregular shaped vacant lot approximately 197,336 square feet in area (4.53 acres) with a limited building space of 1.32 acres. The project is located at 448 Morgan Ranch Road (Tract 44100, Lot 8).

SCAG ID. No.:

120050066

Document Type:

NEG

**Project Title:** 

Amendment 2005 to the Redevelopment Plan for the Buena Park Consolidated

Redevelopment Project

Reg. Significance: No

Lead Agency:

City of Buena Park

City/County/Subregion:

Buena Park/Orange/Orange County

Contact:

May Wong Hui - (714) 562-3585

**Comment Due Date:** 

3/3/2005

**Project Description:** 

The proposed project is to provide the Community Redevelopment Agency of Buena Park the authority to use the power of eminent domain on certain properties located with in the Buena Park Consolidated Redevelopment Project Area.

SCAG ID. No.:

120050067

Document Type:

NEG

**Project Title:** 

Special Use Permit No. 04-500-32

Reg. Significance:

No

Lead Agency:

City of Oxnard

City/County/Subregion:

Oxnard/Ventura/Ventura

Contact:

Susan L. Martin, AICP - (805) 385-7430

**Comment Due Date:** 

2/23/2005

**Project Description:** 

The proposed project is a request to construct a two-story and a three-story office building, with a total area of 104,107 square feet on a 7.56 acre lot, located on the north side of Gonzales Road, between Rice Avenue and Solar Drive, in the City of Oxnard, in the BRP (Business and Research Park) zone.

Documents Received: 02/1/05 - 02/15/05

Report Printed: 2/23/2005

SCAG ID. No.:

120050068

Document Type:

PMT

Project Title:

LAFCO No. 2004-52-1

Reg. Significance:

No

Lead Agency:

City of Lake Elsinore

City/County/Subregion:

Lake Elsinore/Riverside/Western Riverside

Contact:

Kerry L. Douglass - (909) 789-5034

**Comment Due Date:** 

3/4/2005

**Project Description:** 

Proposal: To annex for water and sewer services.

General Location: Generally described as being south of Rice Canyon Creek, east of the Cleveland National Forest, west of Lincoln Street and north of the township line between T5S and T6S, the entire area being within the boundaries of the City of Lake Elsinore. See Thomas Bros. Riverside County 2005 Map Book page 865, grid

D-2.

SCAG ID. No.:

120050069

Document Type:

PMT

Project Title:

LAFCO No. 2004-54-1

Reg. Significance:

No

Lead Agency:

**County of Riverside** 

City/County/Subregion:

County of Riverside/Riverside/Coachella Valley

Contact:

Cindy Scordo - (949) 450-1000

**Comment Due Date:** 

3/4/2005

**Project Description:** 

Proposal: To annex for street lighting services.

General Location: Generally described as being south of Twin Flower Avenue, east of Whale Lane, west of Fox Ridge Lane and north of Catt Road. See Thomas Bros.

Riverside County 2005 Map Book page 897, grid E-7.

SCAG ID. No.:

120050070

Document Type:

PMT

Project Title:

LAFCO No. 2004-39-1

Reg. Significance:

No

Lead Agency:

City of Riverside

City/County/Subregion:

County of Riverside/Riverside/Coachella Valley

Contact:

Trip Hord - (909) 684-9615

**Comment Due Date:** 

3/18/2005

**Project Description:** 

Proposal: To annex for municipal levels of services.

General Location: Generally described as being south of Colt Street, east of Dauchy Avenue, west of Wood Road and north of Van Buren Boulevard. See Thomas Bros.

Riverside County 2005 Map Book page 746, grid D-3.

Documents Received: 02/1/05 - 02/15/05

Report Printed: 2/23/2005

SCAG ID. No.:

120050071

Document Type:

**PMT** 

**Project Title:** 

LAFCO No. 2004-45-1

Reg. Significance:

No

Lead Agency:

County of Riverside

City/County/Subregion:

County of Riverside/Riverside/Coachella Valley

Contact:

Allisa Root - (619) 299-4855

**Comment Due Date:** 

3/4/2005

**Project Description:** 

Proposal: To annex for street lighting services.

General Location: Generally described as being southeast of Haven Way, northwest of Wesley Street, southwest of Murrieta Creek Channel and northeast of Grand Avenue. See Thomas Bros. Riverside County 2005 Map Book page 897 grid A-6.

SCAG ID. No.:

120050072

Document Type:

**NEG** 

**Project Title:** 

Lake Gregory Walkway Project

Reg. Significance:

No

Lead Agency: City/County/Subregion:

County of San Bernardino Department of Public Works

County of San Bernardino/San Bernardino

Contact:

Naresh P. Varma - (909) 387-8104

**Comment Due Date:** 

3/10/2005

**Project Description:** 

Multi-purpose trail system for use by pedestrians and bicyclists with a continuous loop that encircles the Lake Gregory Recreational Park. The trail is designed to be handicap accessible and will also provide users access to the lake through the trail down access points at various points around the lake. The project is located adjacent to roadways (Lake Gregory Drive, San Moritz Drive and Lake Drive) encircling Lake Gregory, unincorporated community of Crestline San Bernardino County.

SCAG ID. No.:

120050073

Document Type:

NEG

**Project Title:** 

**University Gateway Project (Hoover)** 

Reg. Significance:

Lead Agency:

Community Redevelopment Agency of the City of Los Angeles

City/County/Subregion:

City of Los Angeles/Los Angeles/Los Angeles City

Contact:

Robert Manford - (213) 977-1912

**Comment Due Date:** 

2/28/2005

**Project Description:** 

University Gateway Development, LLC has proposed the development of a mixeduse building that would feature 421 apartments designed to provide housing for students of the University of Southern California (USC) with retail commercial uses on the ground level. The ground floor would feature a total of 83,000 square feet of retail and restaurant space and 11,000 square feet of service area for the residential portion of the building.

Documents Received: 02/1/05 - 02/15/05

Report Printed: 2/23/2005

The project site is located within the Hoover Redevelopment Plan area. The project site consists of 4.01 acres bounded by Figueroa Street on the east, 32nd Street on the north, and Jefferson Boulevard on the south. The project site is identified as 3201-3245 South Figueroa Street, 601-625 West Jefferson Boulevard and 616-628 West 32nd Street.

SCAG ID. No.:

120050074

Document Type:

EIR

**Project Title:** 

**Tower of Wooden Pallets Apartments Project** 

Reg. Significance:

Lead Agency:

Community Redevelopment Agency of the City of Los Angeles

City/County/Subregion:

City of Los Angeles/Los Angeles City

Contact:

Jimmy C. Liao - (213) 580-5546 **Comment Due Date:** 

**Project Description:** 

The proposed project involves the removal of all on-site structures including Los Angeles Cultural-Historic Monument No. 184, the "tower of Wooden Pallets," including the remains of a single family structure and several sheds and the construction of a residential development consisting of 98 multi-family dwelling units on a 1.43 acre site. Twenty of the units (25%) would be provided pursuant to a byright density bonus for providing five units for disabled persons. The Tower of Wooden Pallets Apartments project site is located at 15357 Magnolia Boulevard, Los Angeles, CA.

SCAG ID. No.:

120050075

Document Type:

FIN

**Project Title:** 

**Costco Commercial Complex** 

Reg. Significance:

Nο

Lead Agency:

City of San Dimas

City/County/Subregion: Contact: San Dimas/Los Angeles/San Gabriel Valley Larry L. Stevens, AICP - (909) 394-6250

**Comment Due Date:** 

N/A

**Project Description:** 

The Costco Commercial Complex Final EIR is an informational document prepared by the Lead Agency that must be considered by decision-makers before approving or denying a proposed project. The project is located at the southeast corner of Lone Hill Avenue and Gladstone Street in the City of San Dimas, and circulated for public review. The proposed project site is located less than 1/4-mile west of the 57 Freeway (former Foothill Freeway (Interstate 210)).

SCAG ID. No.:

120050076

Document Type:

FIN

**Project Title:** 

City of Perris General Plan 2030 Response to Comments

Reg. Significance:

Yes

Lead Agency:

City of Perris

City/County/Subregion:

Perris/Riverside/Western Riverside

Contact:

Brad Eckhardt - (951) 943-5003

**Comment Due Date:** 

**Project Description:** 

This report is the response to comments submitted with regard to the City of Perris General Plan 2030 Draft EIR.

SCAG Clearinghouse Report:
Documents Received: 02/1/05 – 02/15/05
Report Printed: 2/23/2005

\*\*Total Documents Received - February 07, 2005: Subtotal: EIR: 1 NEG: 5 FIN: 2 Permit: 4 12

Documents Received: 02/1/05 - 02/15/05

Report Printed: 2/23/2005

Documents Received: February 08, 2005

SCAG ID. No.:

120050077

Document Type:

**PMT** 

**Project Title:** 

Los Angeles Department of Water and Power, Haynes Facilities, ID# 800074

Reg. Significance:

Lead Agency:

South Coast Air Quality Management District

City/County/Subregion:

Long Beach/Los Angeles/Gateway Cities

Contact:

Chris Perri - (909) 396-2696

Comment Due Date:

3/8/2005

**Project Description:** 

The project consists of modifying the current permit limits for Gas Turbines 9 and 10 to reflect higher emissions, longer duration, and increased number of start-ups of the turbines. Additional permit modifications will allow for an exemption from Best Available Control Technology (BACT) for the turbines for 30 minutes when the units are shutdown and for 60 minutes per month when they are fired on diesel fuel for emergency readiness testing. The facility is located at 6801 2nd Street, Long Beach,

CA 90803.

SCAG ID. No.:

120050078

Document Type:

INS

**Project Title:** 

**Downtown Newhall Specific Plan** 

Reg. Significance:

No

Lead Agency:

City of Santa Clarita

City/County/Subregion:

Santa Clarita/Los Angeles/North Los Angeles County

Contact:

Jason Smisko - (661) 255-4330

**Comment Due Date:** 

3/8/2005

**Project Description:** 

The purpose of the project, the Downtown Newhall Specific Plan, is to provide a comprehensive vision for the redevelopment and revitalization of the Downtown Newhall Area consistent with the historical development patterns of the area. Downtown Newhall is located in the City of Santa Clarita, east of the Santa Susana Mountains in northern Los Angeles County, California. Santa Clarita lies east of the I-5 south of Castaic Junction and the intersection with San Fernando road, formerly known as Highway 126.

SCAG ID. No.:

120050079

Document Type:

FIN

**Project Title:** 

Mojave Water Agency 2004 Regional Water Management Plan

Reg. Significance:

Lead Agency:

Mojave Water Agency

City/County/Subregion:

County of San Bernardino/San Bernardino/San Bernardino

Contact:

Norman Caouette - (760) 946-7009

**Comment Due Date:** 

N/A

**Project Description:** 

The Mojave Water Agency service area covers over 4,900 square miles within western San Bernardino Count bordered by Los Angeles and Kern Counties to the west and national forest land in the San Bernardino Mountains and Riverside County

to the south.

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SCAG Clearinghouse Report:

Documents Received: 02/1/05 - 02/15/05

Report Printed: 2/23/2005

The Response to Comments document shows modifications made to the text of the Draft EIR. The Regional Water Management Plan evaluates water demand and supplies throughout the MWA service area and proposes a "menu" of potential projects and management actions to meet future water supply needs equitably while protecting the groundwater resource. Proposed projects include recharge basins, changes in the source of supply, and water recycling projects. management actions include water quality improvement projects, habitat improvement projects, conservation, and water storage and banking agreements.

Total Documents Received - February 08, 2005:

Subtotal:

Page 15

INS: 1 FIN: 1 Permit: 1

Doc 107964

Documents Received: 02/1/05 - 02/15/05

Report Printed: 2/23/2005

Documents Received: February 09, 2005

SCAG ID. No.:

120050080

Document Type:

NOP

Project Title:

City of Highland General Plan and Development Code Update

Reg. Significance:

Yes

Lead Agency:

City of Highland

City/County/Subregion:

Highland/San Bernardino/San Bernardino

Contact:

Larry A. Mainez - (909) 864-8732

**Comment Due Date:** 

3/11/2005

**Project Description:** 

The proposed project consists of a comprehensive update to the City of Highland General Plan and Development Code. This update includes revisions to the Land Use, Circulation, Public Services and Facilities, Open Space and Conservation, Public Health and Safety, and Noise Elements. The project also involves new Economic Development and Community Design Elements and a public outreach program that includes a variety of community-wide and focused public participation components. The Housing Element, which identifies local housing problems and needs and outlines strategies to meet the housing needs of various groups with the City of Highland, was updated separately in 2003 and will not be a part of the General Plan and Development Code Update project.

SCAG ID. No.:

120050081

Document Type:

INS

Project Title:

Henry Mayor Newhall Memorial Hospital Master Plan Master Case No. 04-325

Reg. Significance:

No

Lead Agency:

City of Santa Clarita

City/County/Subregion:

Santa Clarita/Los Angeles/North Los Angeles County

Contact: Wendy Deats - (661) 255-4330

**Comment Due Date:** 

3/9/2005

**Project Description:** 

The Master Plan proposes to add a total of 694,659 square feet of floor area to the medical campus. The proposed building space includes 290,000 square feet of medical offices and 404,659 square feet of hospital-related uses. In addition, the Master Plan proposes a 5,259 square foot heliport that will be relocated, a 113,400 square foot administration building, a 22,000 square foot central plant, and three patient towers totaling 264,000 square feet.

The project area is generally located north of the intersection of McBean Parkway and Orchard Village Road, east of the Interstate 5 (I-5) freeway in the City of Santa Clarita. The project area encompasses approximately 32 acres within the existing Henry mayor Newhall Memorial Hospital facility located at 23845 McBean Parkway.

3

**SCAG Clearinghouse Report:** 

Documents Received: 02/1/05 - 02/15/05

Report Printed: 2/23/2005

SCAG ID. No.:

120050082

Document Type:

EA

Project Title:

Gamma Imaging Inspection Systems, Port of Entry (West ) Calexico

Reg. Significance:

No

Lead Agency:

Organizational Strategies, Inc. Calexico/Imperial/Imperial Valley

City/County/Subregion: Contact:

Thomas "Chico" Nelson - (202) 393-8441

**Comment Due Date:** 

3/9/2005

**Project Description:** 

Alternative 1: Fielding and operation of the Rail VACIS Gamma Imaging Inspection System (Proposed Action): The Proposed Actin is to field and operate a Rail VACIS Gamma Imaging Inspection System at the Calexico (West), California POE for the purpose of conducting NIIs of railroad cars entering the United States.

Alternative 2 -- No Action/Status Quo: The No Action Alternative is the status quo, to visually inspect the railway cars for the presence of persons or indications of the presence of contraband. If the Officer detects or believes that persons or contraband may be present, the entire train is directed to a side railing where the railcar in question is manually inspected or offloaded. The Calexico (West) Port of Entry (POE) is located in Imperial County, California adjacent to the US/Mexico border.

Total Documents Received - February 09, 2005:

Subtotal: NOP: 1 INS: 1 EA: 1

Documents Received: 02/1/05 - 02/15/05

Report Printed: 2/23/2005

Documents Received: February 10, 2005

SCAG ID. No.:

120050083

Document Type:

NOP

Project Title:

**Covenant Apartments** 

Reg. Significance:

No

Lead Agency:

City of Fontana

City/County/Subregion:

Fontana/San Bernardino/San Bernardino

Contact:

Stephanie Hall - (213) 452-3410

**Comment Due Date:** 

3/10/2005

**Project Description:** 

Sommerville-Conzelman Development is proposing to construct a 187-unit apartment complex on an 8.39-acre parcel, which equates to a density of 22.3 dwelling units/acre. The project would consist of 17 buildings: 9 two-story structures, 4 three-story structures, and 4 two-and-three story structures. The project site is located in the northern portion of the City of Fontana in the County of San Bernardino. The project site is bordered by San Sevaine Road (west), South Highland Avenue (north), Hemlock Avenue (east), and single-family residences in the Bellgrove II development (south).

SCAG ID. No.:

120050084

Document Type:

NOP

**Project Title:** 

**Bunker ill Design for Development Amendment EIR** 

Reg. Significance:

No

Lead Agency:

Community Redevelopment Agency of the City of Los Angeles

City/County/Subregion:

City of Los Angeles/Los Angeles City

Contact:

Pauline Lewicki - (213) 977-1952

**Comment Due Date:** 

3/10/2005

**Project Description:** 

The project is a proposed amendment to the Bunker Hill Redevelopment Project's Design for Development Guidelines. Proposed changes to the DFD would result in a FAR of 6:1 for the Redevelopment Project. The proposed additional development is intended to realize the maximum objectives of the Downtown Strategic Plan (DSP) set forth for Bunker Hill, approved by the City Council and the City of Los Angeles in 1994.

SCAG ID. No.:

120050085

Document Type:

NOP

Project Title:

Police Headquarters Facility Plan

Reg. Significance:

NO

Lead Agency: City/County/Subregion:

City of Los Angeles, Department of Public Works
City of Los Angeles/Los Angeles/Los Angeles City

Contact:

Lisa M. Ochsner - (213) 847-8699

Comment Due Date:

3/10/2005

**Project Description:** 

The proposed project is located in the civic center area of downtown Los Angeles within Council District 9 (refer to project location map). The proposed project involves the construction of a new 500,000 gross square-foot police headquarters facility for the Los Angeles Police Department (LAPD) which is currently housed at Parker Center at 150 N. Los Angeles Street in downtown Los Angeles. The new Police Headquarters Facility (PHF) would be built on the block bounded by 1st, Main,

Documents Received: 02/1/05 - 02/15/05

Report Printed: 2/23/2005

2nd, and Spring Streets (known as the old Caltrans site) and would contain a minimum floor plate of 40,000 gross square feet, 75-foot minimum setbacks from the adjoining sidewalks, and would be approximately 12 stories in height.

SCAG ID. No.:

120050086

Document Type:

NOP

Project Title:

Manchester Vermont Village Project

Reg. Significance:

No

Lead Agency:

Community Redevelopment Agency of the City of Los Angeles

City/County/Subregion: Contact: City of Los Angeles/Los Angeles City Robert Manford - (213) 977-1912

**Comment Due Date:** 

2/28/2005

**Project Description:** 

The proposed project is the development of a four-story government office building that would provide up to 220,000 gross square feet for use by four Los Angeles County Departments-Public Social Services, Children and Family Services, Child Support Services and Mental Health. The office building would be located along 84th Street and would provide up to 4,000 square feet of fast food, restaurant or retail use on the ground floor. The project site is located within the Vermont Manchester Recovery Redevelopment Project area. The project site consists of 3.33 acres bounded by Vermont Boulevard on the east, 83rd Street on the north, residences to the west, and 84th Street on the south.

Total Documents Received - February 10, 2005:

Subtotal: NOP: 4

Doc 107964

Documents Received: 02/1/05 - 02/15/05

Report Printed: 2/23/2005

Documents Received: February 11, 2005

SCAG ID. No.:

120050087

Document Type:

NEG

**Project Title:** 

Los Serranos Infrastructure Improvements, City of Chino Hills, California

Reg. Significance:

Lead Agency:

City of Chino Hills

City/County/Subregion:

Chino Hills/San Bernardino/San Bernardino

Contact:

Tony Wang - (909) 364-2783

**Comment Due Date:** 

3/14/2005

**Project Description:** 

Construction of a drainage system, roadway pavement, concrete curbs, gutters, sidewalks, driveway approaches, access ramps, and streetlights. The project is generally located south of Chino Hills Parkway, west of SR-71 and east of Pipeline Avenue.

SCAG ID. No.:

120050088

Document Type:

FIN

**Project Title:** 

**Archstone Gateway Project** 

Reg. Significance:

Lead Agency:

City of Orange

City/County/Subregion:

Orange/Orange County Anna Pehoushek - (714) 744-7228

Contact: **Comment Due Date:** 

N/A

**Project Description:** 

The document is the Response to Comments on the Draft EIR for the Archtone Gateway Project. This document includes a response to written comments submitted to the City of Orange with regard to the Draft EIR for the Archtone Gateway Project.

SCAG ID. No.:

120050089

Document Type:

FIN

**Project Title:** 

Southern California Gas Company's Application ot Valeu and Sell Surplus Property at Playa del Rey and Marina del Rey (A.99-05-029)--Final EIR

Reg. Significance:

Lead Agency:

California Public Utilities Commission

City/County/Subregion:

County of Los Angeles/Los Angeles/Los Angeles City

Contact:

Dorris Lam - (415) 703-5284

Comment Due Date:

N/A

**Project Description:** 

This proposed project consists of the proposed sale of 36 lots located within Marina del Rey and Playa del Rey and the reasonably foreseeable future development of these lots that would result from the proposed sale. For this project, the reasonably foreseeable future development that would result from the proposed sale includes the construction and occupancy of residential housing units, as well as commercial uses.

Documents Received: 02/1/05 - 02/15/05

Report Printed: 2/23/2005

SCAG ID. No.:

120050090

Document Type:

**PMT** 

**Project Title:** 

LAFCO No. 2004-47-3

Reg. Significance:

No

Lead Agency:

**Murrieta Corporate Center** 

City/County/Subregion:

Murrieta/Riverside/Western Riverside

Contact:

Judy Rosen -

**Comment Due Date:** 

3/10/2005

**Project Description:** 

Proposal: To annex for water and sewer services.

General Location: Generally described as being southwest of Interstate 15, southeast of Lemon Street, northwest of Kalmia Street and northeast of Jefferson Avenue, this territory being entirely within the City of Murrieta. See Thomas Bros.

Riverside County 2005 Map Book page 928, grid A-5.

SCAG ID. No.:

120050091

Document Type:

NEG

**Project Title:** 

Cook's Reservoir Replacement Project

Reg. Significance:

No

Lead Agency:

City of San Juan Capistrano

City/County/Subregion:

San Juan Capistrano/Orange/Orange County

Contact:

Amy Amirani - (949) 487-4313

**Comment Due Date:** 

3/1/2005

**Project Description:** 

The City has identified the need to replace the existing reservoir. The existing reservoir began leaking approximately one year ago and investigations revealed a crack in the interior lining, presumably due to differential settlement of the surrounding soil. Investigations also indicated that the paint coating on the interior steel structure members was peeling and bare steel surfaces were rusted. As a result, the reservoir was drained and has been taken out of service. The existing trapezoidal reservoir will be demolished along with an on-site pump station and tank.

The proposed project is located within the City of San Juan Capistrano, County of Orange. The project site is located south of Calle Ricardo and east of Via de Linda. The site is surrounded by residential uses and vacant land. Calle Ricardo is present to the north. Local access to the site is provided by Calle Ricardo, while regional access is provided via the I-5 freeway, located east of the project site.

Total Documents Received - February 11, 2005:

Subtotal:

NEG: 2 FIN: 2 Permit: 1

5

Documents Received: 02/1/05 - 02/15/05

Report Printed: 2/23/2005

Documents Received: February 14, 2005

SCAG ID. No.:

120050092

Document Type:

NOP

Project Title:

College of the Desert Facilities Master Plan

Reg. Significance:

No

Lead Agency:

**Desert Community College District** 

City/County/Subregion:

Palm Desert/Riverside/Coachella Valley John D. Criste, AICP - (760) 320-9040

Contact: Comment Due Date:

3/16/2005

**Project Description:** 

The College of the Desert Facilities Master Plan, which is the subject of the EIR, proposes the development of new buildings as well as improvements including infrastructure, building renovation, seismic retrofits and parking within the existing Palm Desert Campus located on 160 acres in the City of Palm Desert. The renovation and expansion of the Palm Desert Campus includes the renovation of 26 buildings, the removal of 17 buildings, and the construction of new 11 buildings with infrastructure and amenities as described below.

The project is located in the Coachella Valley region of central Riverside County, and lies within the City of Palm Desert. The project is bounded by Magnesia Falls Drive on the north, Fred Waring Drive on the south, San Pablo Avenue on the east and Monterey Avenue on the west. The site is located 5 miles south of Interstate-10, and 1 mile north of Highway 111, with a portion of the site adjacent to the City of Rancho

Mirage.

SCAG ID. No.:

120050093

Document Type:

EIR

Project Title:

**Laurel Place Senior Housing Project** 

Reg. Significance:

No

Lead Agency:

City of West Hollywood

City/County/Subregion:

West Hollywood/Los Angeles/Westside

Contact:

Francie Stefan - (323) 848-6357

Comment Due Date:

3/29/2005

**Project Description:** 

The two-story main house, which currently includes four residential units, would be reconfigured to include five one-bedroom senior apartments, one two-bedroom resident manager's office, and common space in the front ground-floor rooms that would be open to the public. The project site is (1343 Laurel Avenue) is an approximately 30,080-square-foot parcel bound immediately by multi-family residential uses to the north, west, and south and by Laurel Avenue to the east.

Total Documents Received - February 14, 2005:

Subtotal:

NOP: 1

EIR: 1

2

Documents Received: 02/1/05 - 02/15/05

Report Printed: 2/23/2005

**Documents Received: February 15, 2005** 

SCAG ID. No.:

120050094

Document Type:

EΑ

Project Title:

**Proposed Amended Rule 1171--Solvent Cleaning Operations** 

Reg. Significance:

No

Lead Agency:

South Coast Air Quality Management District

City/County/Subregion:

County of Los Angeles/Los Angeles City Michael A. Krause - (909) 396-2706

Contact: Comment Due Date:

3/25/2005

**Project Description:** 

Proposed amended Rule (PAR) 1171 -- Solvent Cleaning Operations, will implement the recommendations in the technology assessment for those cleaning applications where studies have been completed. The project location: SCAQMD area of jurisdiction consisting of the four-county South Coast Air Basin (Orange County and the non-desert portions of Los Angeles, Riverside and San Bernardino counties); and the Riverside County portions of the Salton Sea Air Basin and the Mojave

Desert Air Basin.

SCAG ID. No.:

120050095

Document Type:

EIR

Project Title:

Desert Village #6

Reg. Significance:

No

Lead Agency:

City of El Centro

City/County/Subregion:

El Centro/Imperial/Imperial Valley

Contact:

Oliver M. Alvarado - (760) 337-4545

**Comment Due Date:** 

4/1/2005

**Project Description:** 

The proposed project consists of the development of 55.6 acres into 95 single-family residential homes (R-1 zone) in the southern half of the project site, two multi-family apartment (R-3 zone) sites (5.6 and 4.8 acres) in the northeast portion of the project site, and three general commercial parcels in the northwest portion of the project site. The General Commercial parcels are to be built in three phases.

SCAG ID. No.:

120050096

Document Type:

NEG

Project Title:

**Rio Rancho Education Center** 

Reg. Significance:

No

Lead Agency:

**Pomona Unified School District** 

City/County/Subregion:

Pomona/Los Angeles/San Gabriel Valley

Contact:

Yvonne Medina - (909) 397-4800

**Comment Due Date:** 

3/16/2005

**Project Description:** 

The Pomona Unified School District proposes to develop a 9th grade school, an adult education school, a higher education partnership facility and an Academic Enterprise Partners facility, to be located at 2109-2131 and 2255 S. Garey Avenue in the City of Pomona. The project is located south at Rio Rancho Road and west of South Garey Avenue in the City of Pomona.

**Environmental Documentation Listing** 

SCAG Clearinghouse Report:

Documents Received: 02/1/05 - 02/15/05

Report Printed: 2/23/2005

SCAG ID. No.:

120050097

Document Type:

NEG

Project Title:

Upper San Ramon Canyon Zone Change

Reg. Significance:

No

Lead Agency:

City of Rancho Palos Verdes

City/County/Subregion:

Rancho Palos Verdes/Los Angeles/South Bay

Contact:

Joel Rojas, AICP - (310) 544-5228

**Comment Due Date:** 

2/14/2005

**Project Description:** 

The proposed project includes a change in the General Plan Land Use Designation for the subject area from Natural Environment/Hazard to Residential (1 to 2 dwelling units per acre); and a proposed change in the zoning from Open Space Hazard (OH) to Single Family Residential (RS-2).

Total Documents Received - February 15, 2005: 4
Subtotal: EIR: 1 NEG: 2 EA: 1

**Total Documents Received -** February 01 through February 15, 2005: **42**Subtotal: NOP: 6 EIR: 4 INS: 2 NEG: 13 FIN: 7 EA: 2 Permit: 6
Fed Grant: 2

# 2004 REGIONAL TRANSPORTATION IMPROVEMENT PROGRAM AMENDMENT

THE ATTACHED IS A LISTING OF PROJECTS SUBMITTED BY LOS ANGELES, COUNTY FOR INCLUSION IN AMENDMENT #04-06 THE STATE TRANSPORTATION IMPROVEMENT PROGRAM (STIP) RECONCILIATION TO THE 2004 REGIONAL TRANSPORTATION IMPROVEMENT PROGRAM (RTIP).

PLEASE NOTE THAT SOME OF THE CHANGES OR PROJECT ADDITIONS MAY BE FOR PROJECTS FUNDED WITH FEDERAL TRANSIT ADMINISTRATION 5307 FUNDS.

IF YOU HAVE ANY QUESTIONS OR COMMENTS CONCERNING THIS PROGRAM CONTACT ROSEMARY AYALA AT (213) 236-1927.

# SOUTHERN CALIFORNIA ASSOCIATION OF GOVERNMENTS 2004 Federal TIP (FY 2004/2005 - 2009/2010) PROJECT LISTING REPORT

		County	County: LOS ANGELES	ES												
2004 REGIONAL TRANSPORTATION IMPROVEMENT PROGRAM	SANSPORTATIC	N IMPROVEMEN	NT PROGRA	W		County	County Proposed Amendments	nendments			Local H	ighway Projects	, State Highway	Local Highway Projects, State Highway Projects, Transit Projects	Projects	Cost in Thousands
Lead Agency	Project ID	Air Basin	Model No		Program Code	RTE	Begin E	End S	System Cor	Conformity Category	egory .			Element	Amendment	
BELLFLOWER	LA996275	SCAB		NC	NCN25	0	0.0	0.0	L TCM	М				3	မ	
	■ WEST BRA	WEST BRANCH GREENWAY MULTI-MODAL TRANS, CORRIDOR DESIGN	AULTHMODAL	TRANS C	ORRIDOR DE		ONSTRUCT	2.5 MILE C	LASS I BIKE	PATH ALONG	MTA-OWNED	SANTA ANA BE	VANCH ROW IN	CL PEDESTRIA	AND CONSTRUCT 2.5 MILE CLASS I BIKE PATH ALONG MTA-OWNED SANTA ANA BRANCH ROW INCL PEDESTRIAN AND LANDSCAPING (3145)	APING (3145)
	Year	Fund	Eng	R/W	Cons	Total		Prior	2004/2005	2005/2006	3 2006/2007	7 2007/2008	3 2008/2009	2009/2010	Total	Grand Total
	Prior	STPE-L	73	0	0	2				[ ]						
	2004/2005	8	305	0	0	305										
	2004/2005	LTF STDE D	2,5	0 0	286	306										
	2000/2001	4-3-10	398	•	1,153	1,837										
BURBANK	LA996168	SCAB		NC	NCN46	0	0.0	0.0	LEX	EXEMPT					9	
	■ TRANSIT C	TRANSIT CTR. STAT LANDSCAPING LANDSCAPE NEW PARCEL CREATED BY REALIGNMENT OF FRONT STREET	APING LAND	SCAPE NEV	V PARCEL CF	EATED BY R	EALIGNME	NT OF FRO	NT STREET							
	Year	Fired	F	W/A	Cons	Total		Prior	2004/2005	2005/2006	2008/2007	7 2002/2008	2008/2009	2009/2010	Total	Grand Total
	Prior	STPE	2		300	100								-	80	
	2004/2005		<b>-</b> -	<b>&gt;</b>	8 8	8 2										
	2004/2005	8	0	0	, 5	1 2 2 3 4										
			0	0	159	159										
CALABASAS	LA974100	SCAB		NC	NCN26	0	0.0	0.0	L TCM	M				9	9	
	■ U.S. 101 INT (PPNO# 314	■ [U.S. 101 INTERJURISDICTIONAL BIKE LANE GAP CLOSURE CONSTRUCTION4.5 MILES OF BIKEWAY IMPROVEMENTS TO CLOSE SEVERAL GAPS WITHIN A12 MILE CORRIDOR(TEA21#89) (PPNO# 3147)	AL BIKE LAN	E GAP CLO	SURE CONS	RUCTION4.	MILES OF	BIKEWAY	MPROVEME	NTS TO CLOS	E SEVERAL G	APS WITHIN A	12 MILE CORRI	DOR(TEA21-#69	6	
	Year	Fund	Eng	R/W	Cons	Total		Prior	2004/2005	: 2005/2006	3 2006/200	7 2007/200k	2004/2005 2005/2006 2006/2007 2007/2008 2008/2009 2009/2010	2009/2010	Total	Grand Total
	Prior	DEMOT2	0	0	250	250										
	2004/2005	DEMOIZ	0	0	200	200										
	2004/2005	LIF STPE-R	00	00	260 559	260 559										
			•	0	1,569	1,569										
CARSON, CITY OF	LA0D173	SCAB	1360	ζ.	CAR63	0	0.0	0.0						6	9	
	■ SEPULVED,	SEPULVEDA BLVD, ALAMEDA ST. TO EAST CITY LIMIT. STREET WIDEN	ST. TO EAST	CITY LIMIT	r. STREET W.		DIAN ISLAN	IDS, WIDE	FROM2 LAN	ING, MEDIAN ISLANDS, WIDEN FROM2 LANES TO 4 LANES.(53C0652)	:S.(53C0652)					
	Year	Fund	Eng	R/W	Cons	Total		Prior	2004/2005	2002/2006		7 2007/2008	2006/2007 2007/2008 2008/2009 2009/2010	2009/2010	Total	Grand Total
	Prior	CITY	450	20	3.000	3.500										
	2004/2005	CITY	0	0	1,225	1,225										
	2007/2008	CITY	0	0	275	275										
	2007/2008	HBRR-L	0	0	1,100	1,100										
			450	တ္ထ	2,600	6,100										

Projects	
, Transit	
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Highway	
State	
<b>Projects</b> ,	ı
ghway	

			A CONTRACTOR OF THE PERSON NAMED IN														
Lead Agency	Project ID	Air Basin	Model No		Program Code	RTE	Begin E	End	System	Conformity Category	egory			Element	nt Amendment	lment	
CITIES & COUNTY	LA000800	SCAB		₹ S	CAR60	0	0.0	0.0	Ľ	EXEMPT						9	
	HBRR LOCAL	HBRR LOCAL BRIDGE LUMP SUM FOR 2004/2005 - (PROJECTS ARE CONSISTENT WITH 40 CFR PART 93.126,127,128, EXEMPT TABLES 2 & 3)	M FOR 2004	/2005 - (PI	ROJECTS ARE	CONSISTENT	WITH 40	CFR PAR	T 93.126,12	7,128, EXEMPT T	ABLES 2 & 3)						
	Year	Fund	Eng	R/W	Cons	Total		Prior	2004/2005	005 2005/2006	3 2006/2007	7 2007/2008	2008/2009	9 2009/2010		Total	<b>Grand Total</b>
	Prior	CITY	0	0	11,532	11,532											
	Prior	HBRR-L	0	0	46,289	46,289											
	2004/2005	CITY	0	0	1,419	1,419											
	2004/2005	HBRR-L	0	0	5,705	5,705											
	2005/2006	CITY	0	0		3,416											
	2005/2006	HBRR-L	0	0	13,684	13,684											
	2006/2007	CIT✓	0	0	7,438	7,438											
	2006/2007	HBRR-L	0	0		29,674											
	2007/2008	CITY	0	0		62,509											
	2007/2008	HBRR-L	0	0		51,239											
			0	0	432,905 4	432,905										1	
COMPTON	LAOB7326	SCAB		R	NCR25	0	0.0	0.0		TCM					3	9	
	■ COMPTON CF	COMPTON CREEK BIKEWAY EXTSN- PHASE III.DSIGN & CNSTRUCT 6 MI OF CLAS 1 BIKE/PED PATH FRM GREENLEAF BL TO ARTESIA FWY WILL INC BIKE PATH, PED WALKWAY SIGNAGE, STRPNG. (PPNO 2869).	(TSN-PHAS	E III.DSIG	N & CNSTRUC	T.6 MI OF CLA	S 1 BIKE	PED PATI	H FRM GRE	ENLEAF BL TO A	RTESIA FWY.	WILL INC BIK	E PATH, PED W	VALKWAY S	IGNAGE, STRI	PNG (PPN	0 2869).
	Year	Fund	Eng	RW	Cons	Total		Prior	2004/2005	005 2005/2006	5 2006/2007		2007/2008 2008/2009	39 2009/2010		Total	Grand Total
	Prior	LTF	37	6	39	76											
	Prior	STPE-L	, 0	0	388	388											
			37	٥	427	464									•		
EL SEGUNDO	LA996330	SCAB		N N	NCN31	0	0.0	0.0	-	NON-EXEMP1					4	9	
	■ SBCOG - DO∩	SBCOG - DOUGLAS ST. GAP CLOSURE/RAILROAD GRADE SEPARATION	OSURE/RAIL	ROAD G	RADE SEPAR	TION.PPNO 2377.	177.										
	Year	Fund	Eng	RW	Cons	Total		Prior	2004/2	2004/2005 2005/2006	5 2006/2007	77 2007/200	2007/2008 2008/2009	09 2009/2010		Total	Grand Total
	Prior	5309c	0	0	2,079	2,079											
	Prior	DEMOT2	139	0	798	937											
	Prior	HUD	231	0	0	231											
	Prior	<b>L</b> TF	231	1,391	588	2,210											
	2004/2005	CITY	0	0	100	100											
	2004/2005	CMAQ	0	0	200	200											
	2004/2005	STP	0	0	9,233	9,233											
	2004/2005	STPL		0		503											
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Projection   Pro	2004 REGIONAL TRANSPORTATION IMPROVEMENT PROGRAM	RANSPORTATIC	N IMPROVEMEN	NT PROGR	AM		County	County Proposed Amendments	nendments			Local	Local Highway Projects, State Highway Projects, Transit Projects	ts, State High	way Projec	ts, Transit Proj	jects	Cost in Thousands
DATE	Lead Agency	Project ID	Air Basin			rogram Coc	RTE				nformity Cate	gory			Ele		endment	
	LONG BEACH	LA0C8163	SCAB		2	CNZ5	0	0.0	0.0	ŀ	Þ					-	9	
Var.   Find   Eng   RPW   Cone   Total   Phica   2004/2006 2006/2007 2007/2008 2006/2007   Total   Cone   Cone   Total   Cone   Cone   Total   Cone   Cone   Total   Cone		■ BIKEWAY A	NO PEDESTRIAN II	MPROVEME	ENTS. 1.2 N	ILE CLASS I	BIKE/PED PAT	1 FROM WA	LNUT AVE	TO WILLOW	ST AT THE BL	UE LINE STA	#ON-(PPNO#	3408)				
STOCKSOONE OF STEPER   106   106   106   106   106   106   1200		Year	Fund	Eng	R/W	Cons	Total		Prior	2004/2005						09/2010	Total	<b>Grand Total</b>
STONE-SCOOK STIPE-R   0   1200   1100   13		2004/2005	STPE-R	106	0	0	106											
NONE-ZOOR STREER		2005/2006	CITY -	0	0	986	986											
Vertical Strate   S		2005/2006	STPE-R STPE-R	00	1,200	0 ?	1,200											
NON-EXEMPT   NON				106	1,200	2,096	3,402											
VERT PASSUCIONAL ARROYO SECO PARAWAYY - SCENIC BEALUTFICATION OF HISTORIC CORRIDOR(PRIOD 3403) (Aft A CFF 4.128)	LOS ANGELES	LA08414	SCAB		7	CR82		0.0	0.0	L NO	N-EXEMPT					3	9	
Vieta   Fund   Eng   RVM   Cons   Total   Prior   2004/2005   2005/2004   2005/2004   2005/2005   20	Y INDO	NEAR PASA	IDENA - ARROYOS	SECO PARK	WAY - SCE	ENIC BEAUTI	ICATION OF H	ISTORIC CC	<b>JRRIDOR</b> (	PNO# 3403)	(MTA CFP 412	8)						
Prior   Prio		Year	Fund	Fnd	R/W	Cons	Total	!	Prior	2004/2005	ı					04/2010		Grand Total
2004/2005 STPE-R 0 0 1245 1345  2004/2005 STPE-R 0 0 0 1246 1345  2004/2005 STPE-R 0 0 0 0 1458 1438  ■ CONSTANTING PROPER STREET OF WILLIEF TRAVERSING FROM OFFEN SPACE HABITAT ON BITHER SIDE OF A HEAVILY TRAYERCED HARBOR BLVD/STATE COOK-2005 STPE-R 0 0 0 1438 1438  ■ CONFIDENCE STREET 0 0 0 1438 1438  ■ CONFIDENCE STREET 0 0 0 1438 1438  ■ CONFIDENCE STREET 0 0 0 1438 14386  ■ CONFIDENCE STREET 0 0 0 1438 1438  ■ CONFIDENCE STREET 0 0 0 1448 144 144 144 144 144 144 144 144 14		Prior	STPE-L	354			354			2004		1	1	- 1	- 1	01076		Ciario Coa
2004/2005 STPE-R 354 0 1,245 1,345		2004/2005	000	<u> </u>	0 0	739	739											
CANDRIANCE   STPER   0   1,245   1,2		2004/2005	DEMOT2	0	0	991	99.1											
CONSTANT NUMBER   SCAB   NCRIONAL   NCRION		2004/2005	STPE-R	0	0	1,245	1,245											
TANDB237   SCAB   NORTIO   N				354	0	2,975	3,329										 	
CONST. A WILDLIFE CORRIDOR UNDERRASS, TO PROVIDE SAFE PASSAGE FOR WILDLIFE TRAVERSING FROM OPEN SPACE HABITAT ON EITHER SIDE OF A HEAVILY TRAFFICKED HARBOR BLVO/STATE   CON42005   LTF   0 0 0 14396   1439	OS ANGELES	LA0D8297	SCAB		Z	CRTO	0	0.0	0.0	_						ς	9	
Year         Fund         Eng         RW         Cons         Total         Prior         2004/2005         2005/2006         2005/2	LINOO	CONST. A	WILDLIFE CORRID	OR UNDER	PASS, TO F	ROVIDE SAF	E PASSAGE F(	OR WILDLIF	E TRAVER	SING FROM C	PEN SPACE	HABITAT ON	THER SIDE	JF A HEAVIL	Y TRAFFIC	KED HARBOR	R BLVD (STAT	E TEA)
2004/2005 STPE-I 0 0 160 160 2004/2005 STPE-I 0 0 337 337 2004/2005 STPE-I 0 0 0 37 337 2004/2005 STPE-I 0 0 0 37 337 337 337 2004/2005 STPE-I 0 0 0 301 901  ■ NCNBS		Year	Fund	Eng	R/W	Cons	Total		Prior	2004/2005	2005/2006	2006/200		78 2008/2		09/2010	Total	Grand Total
2004/2005 STPE-R 0 0 0 1337 337 337 347 2004/2005 STPE-R 0 0 0 0 1,389 1,389 1 901  48508 SCAB NORMS SCAB NORMS CONSTRUCT AND SANTA MONICA-CLASS I BIKEWAY ON PAIL ROAD RIGHT OF WAY/EXPOSITION RIGHT-OF-WAY REGIONAL BIKEWAY) PPNO# 3447  Year Fund Eng R/W Cons Total Prior 2004/2005 2005/2006 2005/2006 2006/2007 2007/2008 2008/2009 TOTAL CLASS I STREAM O 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0		2004/2005	171	c		180	160											
ABSUR   SCAB   1,388   1,384   1,388   1,388   1,384   1,388   1,384   1,388   1,384		2004/2005	STPE-I	00	000	337	337											
Veat   Fund   Eng   RW   Cons   Total   Prior   2004/2005   2005/2006   2005/2007   2007/2008   2008/2009   TF   Hold   Eng   RW   Cons   Total   Prior   2004/2005   2005/2006   2005/2007   2004/2005   2005/2007   2006/2007   2007/2008   2006/2007   2007/2008   2006/2007   2007/2008   2006/2007   2007/2008   2006/2007   2006/2007   2006/2007   2006/2007   2006/2007   2006/2007   2006/2007   2006/2007   2006/2007   2006/2007   2006/2007   2006/2007   2006/2007   2006/2007   2006/2007   2006/2007   2006/2008   2006/2007   2006/2007   2006/2007   2006/2007   2006/2007   2006/2007   2006/2007   2006/2007   2006/2007   2006/2007   2006/2007   2006/2007   2006/2007   2006/2007   2006/2007   2006/2008   2006/2007   2006/2		5007/1007	4-11-10	0	0	1.398	1.398											
National Columne   Fund   Eng   RVW   Cons   Total   Prior   2004/2005   2005/2006   2005/2006   2005/2006   2005/2006   2005/2006   2005/2006   2005/2009   200	OS ANGELES	46508	SCAB		2	CN85		00	0.0	NON	V-EXEMPT						ď	
Year         Fund         Eng         R/W         Cons         Total         Prior         2004/2005         2005/2006         2005/	OUNTY MTA	IN LOS ANG	TELES CLII VER CI	TY AND SA	NTA MON	CA-CIASS	RIKEWAY ON E	ALL ROAD E	NGHT OF	VAVIEXPOSIT	O'THOIR NOT	E-MAY PECT	AMAI RIKEMA	V BONOA 3	74.		,   	Ī
Year         Find         Eng         R/W         Cons         Total         Prior         2004/2005         2005/2006         2006/2007         2007/2006         2008/2009         2008/									5	200								
2008/2009 LTF 0 0 376 376 2008/2009 STPE-R 0 0 0 3,650  LA002/38 SCAB  SCAB  SCAB  Vear  Fund Eng R/W Cons Total 2006/2007 LTF 149 0 0 149 2006/2007 LTF 744 0 0 744 2007/2008 STPE-R 2007/2008 STPE-R 2007/2008 STPE-R 2007/2008 STPE-R 3,434  2008/2009 LTF 3,434		Year	Fund	Eng	RW	Cons	Total		Prior	2004/2005		ı	- 1	- 1		09/2010	Total	<b>Grand Total</b>
LA002/38   SCAB   NCR36   0 0.0 0.0   C   TCM   2 6		2008/2009	LTF	0	0	376	376											
LA002738 SCAB   NCR36   NCR		2000/2003	A-91-0	0	0	3,274	3,274											
BIKEWAY/PEDESTRIAN BRIDGE OVER LA R RIVER AT TAYLOR YARD CLASS I(CFP 738, 2077) (PPNC# 3156)	OS ANGELES, CIT		SCAB		Z	CR36		0.0	0.0		W					2	9	
Fund         Eng         R/W         Cons         Total         Prior         2004/2005         2005/2006         2006/2007         2007/2008         2008/2009         2008/2010         Total           LTF         149         0         0         744         0         744         149         0         149         0         144	<u>ب</u>		EDESTRIAN BRIDG	SE OVER LA	A R RIVER	AT TAYLOR	ARD CLASS I(I	3FP 738, 20	77) (PPNO	¥ 3156)								
LTF 149 0 0 149 STPE-R 744 0 0 744 LTF 0 0 424 424 STPE-R 0 0 2,117 2,117 893 0 2,541 3,434		Year	Fund	Eng	R⁄8	Cons	Total		Prior	2004/2005	2005/2006					9/2010	Total	Grand Total
STPE-R         744         0         0           LTF         0         0         424           STPE-R         0         0         2,117         2           893         0         2,541         3		2006/2007	LTF	149	0	0	149								1			
STPE-R 0 0 424 STPE-R 0 0 2,117 893 0 2,541		2006/2007	STPE-R	744	0	0	744											
893 0 2,541		2007/2008	LIF STPE-R	0 0	00	424 2.117	2.117											
				893	0	2,541	3,434											

			Grand Total								Grand Total				
endment	9		Total						9		Total				
Element Amendment	8	& ADD 2 LNS. PPNO 3090 3376 REP	08 2008/2009 2009/2010						ES .	KE LANE. PPNO 3093 3380	08 2008/2009 2009/2010				
System Conformity Category	NON-EXEMPT	4 LNS TO 6 LNS ON TAMPA AVE BRDGE, CONSTRUCT BIKE PATH. GRADE SEPARATION & ADD 2 LNS. PPNO 3090 3376 REP	2004/2005 2005/2006 2006/2007 2007/2008 2008/2009 2009/2010						NON-EXEMP1	ITION PROJECT WILL REALIGN THE STREET TO INCREASE TRAFFIC FLOW ADDING ABIKE LANE. PPNO 3093 3380	2004/2005 2005/2006 2006/2007 2007/2008 2008/2009 2009/2010				
System C	Ż	RDGE, CONS	2004/200						7	HE STREET TO	2004/200				
	0.0	APA AVE B	Prior						0.0	EALIGN TH	Prior				
RTE Begin End	0.0	S TO 6 LNS ON TAN	Total	.115	749	1,131	243	5,238	0.0	N PROJECT WILL R	Total	484	320	809	152
Program Code	CAR60	SSING FROM4 LN	Cons	950 1	2,200	1,131	243	4,524 5	CAR60	ON DR DEMOLITION	Cons	1.075	0	0	0
Model No P		RIVER CRO	R/W	9	22	0	0	31	β	HUNTINGTO	RW	197	0	809	152
	L316	G. WIDEN	Eng	159	524	0	0	683	L302	SION RD & I	Eng	222	320	0	0
Air Basin	SCAB	TAMPA AVE BRDGE WIDENING. WIDEN RIVER CROSSING FROM	Fund	CITY	HBRR-L	PC25	PC25		SCAB	SOTO ST BRIDGE OVER MISSION RD & HUNTINGTON DR DEMOI (53C0013)	Fund	CITY	HBRR-L	HBRR-L	PC25
Project ID	LA0C8031	TAMPA AVE	Year	Prior	Prior	Prior	2005/2006		LA0C8037	■ SOTO ST BR (53C0013)	Year	Prior	Prior	2004/2005	2004/2005

Cost in Thousands

Local Highway Projects, State Highway Projects, Transit Projects

County Proposed Amendments

2004 REGIONAL TRANSPORTATION IMPROVEMENT PROGRAM
Lead Agency Project ID Air Basin Model No

LOS ANGELES, CITY OF

	_	٦=	ı							i			<b>-</b>	ı								ı
		Grand Total										t (53C1166)	Grand Total									
9		Total									9	N. PPNO 3104	Total	Ī								
8	33 3380	2009/2010									2	IENT. INC TRAFFIC FLOW, LFT TURN LNS INSTALLED AT BOTH END OF THE BRIDGE & INVOLVES APPROACH RAMP WIDEN. PPNO 3104 (53C1166)	2009/2010									
	NE. PPNO 309	2008/2009										VES APPROA	2008/2009									
	NG ABIKE LAI	2007/2008										DGE & INVOL	2007/2008									
	IC FLOW ADD	2006/2007										ID OF THE BRI	2006/2007									
XEMPT	REASE TRAFF	2005/2006									XEMPT	D AT BOTH EN	2002/2006									
L NON-EXEMP	REET TO INC	2004/2005 2									L NON-EXEMP	LNS INSTALLE	2004/2005 2									
0.0	ALIGN THE S	Prior									0.0	W, LFT TURN	Prior									   
0.0	WILL RE										0.0	FIC FLO										
0	ION PROJECT	Total	1,494	320	809	152	2,946	1,858	484	7,862	0	ENT. INC TRAF	Total	886	2,400	2,400	1.023	3,904	1.427	5,200	1,300	18,540
CAR60	N DR DEMOLIT	Cons	1,075	0	0	0	2,946	1,858	484	6,363	CARGO	AILING REPLM	Cons	0	0	0	0	3.904	1,427	5,200	1,300	11,831
5	INTINGTO	R/W	197	0	809	152	0	0	0	957	S	ORICAL R	R/W	276	0	2,400	183	0	0	0	0	2,859
L302	SION RD & HU	Eng	222	320	0	0	0	0	0	542		WIDEN & HIST	Eng	610	2,400	0	840	0	0	0	0	3,850
SCAB	SOTO ST BRIDGE OVER MISSION RD & HUNTINGTON DR DEMOLITION PROJECT WILL REALIGN THE STREET TO INCREASE TRAFFIC FLOW ADDING ABIKE LANE. PPNO 3083 3380 (53C0013)	Fund	CITY	HBRR-L	HBRR-L	PC25	PC25	HBRR-L	PC25		SCAB	1ST ST BRIDGE APPROACH WIDEN & HISTORICAL RAILING REPLA	Fund	CITY	HBRR-L	HBRR-L	PC25	CITY	PC25	HBRR-L	PC25	
LA0C8037	■ SOTO ST BRI (53C0013)	Year	Prior	Prior	2004/2005	2004/2005	2005/2006	2007/2008	2007/2008		LA0C8057	ST ST BRID	Year	Prior	Prior	2004/2005	2004/2005	2005/2006	2005/2006	2007/2008	2007/2008	
LOS ANGELES, CITY											LOS ANGELES, CITY											

2004 REGIONAL TRANSPORTATION IMPROVEMENT PROGRAM	ANSPORTATION	IMPROVEMEN	T PROGRA	5		Count	y Proposed	County Proposed Amendments	ıts		Loca	Local Highway Projects, State Highway Projects, Transit Projects	cts, State Highw	ay Projects, Tr	ansit Projects	ŏ	Cost in Thousands
Lead Agency	Project ID	Air Basin	Model No		Program Code	RTE	Begin	End	System	Conformity Category	ategory			Element	t Amendment	Ħ	
LOS ANGELES, CITY	LA0C8063	SCAB	L319	CAR60	360	0	0.0	0.0		NON-EXEMP				,		9	
5	RIVERSIDED	RIVERSIDE DR. VIADUCT REPLACEMENT. REPLACEMENT & UPGRADE OF THE EXISTING 2-LANE BRIDGE WITH A 4 LANE BRIDGE & BIKE PATH RAMPS WILL RESULT IN INCR. CIRCULATION. PPNO 3105 (53C0160)	ACEMENT. F	REPLACEM	ENT & UPGR	ADE OF TH	E EXISTIN	G2-LANE B	RIDGE WIT	H A4 LANE BRI	DGE & BIKE F	ATH RAMPS W	ILL RESULT IN	INCR. CIRCUI	LATION. PPNO 3	1105 (53CO	160)
	Year	Fund	Eng	R/W	Cons	Total		Prior	2004/2	2004/2005 2005/2006 2006/2007 2007/2008 2008/2009 2009/2010	2006/2	007 2007/20	08 2008/200	19 2009/20	110 Total		Grand Total
	Prior	HBRR-L	1,218	0	0	1,218											
	2004/2005	CII Y PC25	3,260	1,364	0 0	4,624											
	2005/2006	CITY CITY	5.0	90	15.336	15,336											
	2005/2006	HBRR-L	0	920	0	920											
	2005/2006 2007/2008	PC25 HBRR-L	00	00	4,760 5,700	4,760 5.700											
			5,585	2,642	25,796	34,023											
LOS ANGELES, CITY	LA0C8084	SCAB	L312	CAREO	360	0	0.0	0.0	_	NON-EXEMP				3		9	
ģ	■ WINNETKA A	WINNETKA AVE BRDGE WIDENING & REHAB, PROJ. WILL WIDEN THE RIVER CROSSING FROM4 TO 6 LANES, & ADD 6-FT WIDE BIKE LANES ON SHOULDER OF BRIDGE. PPNO 3108 3377 AB 3090 REP (53C1388)	NING & REHA	B. PROJ. W	ILL WIDEN T	HE RIVER	CROSSING	FROM4 TO	O 6 LANES,	& ADD 6-FT WI	DE BIKE LANI	S ON SHOULE	ER OF BRIDGE	PPNO 3108	3377 AB 3090 R	EP (53C13	(88)
	Year	Fund	Eng	R/W	Cons	Total		Prior	2004/2	2004/2005 2005/2006	006 2006/2007	007 2007/2008	08 2008/2009	39 2009/2010	110 Total		Grand Total
	Prior	CITY	67	c	c	67										   	
	Prior	HBRR-L	270	0	0	270											
	Prior	PC25	0	0	1,031	1,031											
	2004/2005	CITY	37	0	0	37											
	2005/2005	HBKK-L CITY	150	2 ٥	0 0	50 2											
	2005/2006	HBRR-L	0	2 %	Φ	<u> </u>											
	2005/2006	PC25	0	0	223	223											
	•		524	105	1,254	1,883										 	
LOS ANGELES, CITY	LADC8086	SCAB	L313	CAR60	460	0	0.0	0.0		NON-EXEMPT						9	
5		NORTH SPRING ST BRIDGE WIDENING & REHABILITATION INCLUDES WIDENING THE STRUCTURE & THE WEST APPROACH FROMA TO 6 LANES, A BIKE LANE WILL BE ADDED IN EA DIR(53C0859).	IDENING & R	EHABILITA	TION, INCLUI	DES WIDEN	IING THE S	TRUCTUR	E & THE WE	ST APPROACE	FROM4 TO 6	LANES, A BIKE	LANE WILL B	ADDED IN E	A DIR(53C0859).		
	Year	Fund	Eng	R/W	Cons	Total		Prior	2004/2	2004/2005 2005/2006 2006/2007	106 2006/2	007 2007/20	2007/2008 2008/2009 2009/2010	19 2009/20	110 Total		Grand Total
	Prior	CITY		7,512	0	7,792		1								 	
	2004/2005	HBKK-L	1,120	0 0	0 9	1,120											
	2004/2005	STPL-R	0	2.862	0 0	2.862											
	2005/2006	CITY	0	400	0	400											
	2005/2006	HBRR-L	0	1,600	0	1,600											
	2006/2007	CITY	0 (	0 (	1,272	1,272											
	2009/2010	nbrr-L STPL-R	<b>5</b> 0	0	5,088 6,236	5,088 6,236											
				12,374	13,194	26,968											

2004 REGIONAL TRANSPORTATION IMPROVEMENT PROGRAM	NSPORTATIO	N IMPROVEMEN	T PROGRA	×		County	Proposed #	County Proposed Amendments	s		Local	Local Highway Projects, State Highway Projects, Transit Projects	cts, State High	way Projec	ts, Transit Proje	ects	Cost in Thousands
Lead Agency	Project ID	Air Basin	Model No		Program Code	RTE	Begin I	End S	System	Conformity Category	ategory			Eleı	Element Ame	Amendment	
LOS ANGELES, CITY	LA0C8164	SCAB		NC	NCN26	0	0.0	0.0	_	TCM					-	9	
5	■ EXPOSITION	EXPOSITION BLVD RIGHT-OF-WAY BIKE PATH-WESTSIDE EXTENSION D	WAY BIKE PA	THWEST	SIDE EXTENS		AND CON	STRUCTIC	N OF 2.5 N	ILES OF CLAS	ESIGN AND CONSTRUCTION OF 2.5 MILES OF CLASS 1 BIKEWAY, LIGHTING, LANDSCAPING & INTERSECTION IMPROVEMENTS. (PPNO# 3184)	LIGHTING, LAN	DSCAPING &	INTERSE	CTION IMPRO	VEMENTS. (P	PNO# 3184)
	Year	Fund	Eng	R/W	Cons	Total		Prior	2004/2005	005 2005/2006	006 2006/2007	07 2007/2008	08 2008/2009		2009/2010	Total	Grand Total
	2004/2005	CITY	27	0	46	73											
	2005/2006	CITY	56	0	199	225											
	2005/2006	STPE-L	410	0	1,893	2,303											
			463	0	2,138	2,601											
LOS ANGELES, CITY	LA0C8209	SCAB		NCRZ	K27	0	0.0	0.0	-	TCM					5	9	
5	■ HOLLYWOO!	HOLLYWOOD MEDIA DISTRICT-PEDESTRIAN IMPROVEMENTS. INCLUDING SMART CROSSWALKS, TRAFFIC SIGNAL, LANDSCAPING ETC. BET. BUS STOPS ALONG SANTA MONICA BLVD, VINE ST AND HIGHLAND AVE.	T-PEDESTRIA	IN IMPROV	EMENTS. INC	LUDING SM	ART CROS	SWALKS, 1	RAFFIC SI	GNAL, LANDS	APING ETC. B	ET. BUS STOP	S ALONG SAI	NTA MONIC	SA BLVD, VINE	ST AND HIG	HLAND AVE.
	Year	Fund	End	W.	Cons	Total		Prior	2004/2005	005 2005/2006	2006/2007	2002/2008	2008/2009		2009/2010	Total	Grand Total
	Prior	CITY	20	c	145	165				1				1	01776	5	01810
	2004/2005	STPL	8	0	615	645											
			20	0	760	810											
LOS ANGELES, CITY	LA0D108	SCAB		NC	NCNZ6	0	0.0	0.0	-	NON-EXEMPT	_				-	9	
5	LA RIVER B	LA RIVER BIKE PATH PHASE 1C- CLASS 1 BIKEWAY ALONG WEST BANK	IC-CLASS 1	BIKEWAY /	ALONG WEST		RIVER FF	OM FLETC	HER DR T	O BARCLAY SI	OF LA RIVER FROM FLETCHER DR TO BARCLAY ST INCLUDES LIGHTING, SIGNAGE, PAVEMENT MARKINGS AND FENCING(LA996245)	SHTING, SIGN	AGE, PAVEME	INT MARK	INGS AND FEN	NCING(LA996	245)
	Year	Fund	Eng	R/W	Cons	Total		Prior	2004/2005	005 2005/2006	006 2006/2007		2007/2008 2008/2009		2009/2010	Total	Grand Total
	Prior	LTF	0	93	0	93					1	1					
	Prior	STPE-L	0	720	0	720											
	2004/2005	LTF STPE-R	00	00	198	198											
			0	813	1,723	2.536										1	
LOS ANGELES, CITY	LA996203	SCAB		NC	NCR82	0	0.0	0.0	_	NON-EXEMPT					3	9	
PO	REUSE HIST	REUSE HIST WATTS TRAIN STAT- MUSEUM REFURBISH STAT HOUSE &	AT- MUSEUN	I REFURBI	SH STAT HOL	ISE & FENCI	FENCING (PPNO# 3174)	#3174)									
	Year	Fund	End	R/W	Cons	Total		Prior	2004/2005	005 2005/2006	7006/2006	8006/2006 20	9006/8006 80		2000/2040	Total	Smad Total
	Prior	ZIZ.	i						1004	-	-	ł		-1	3/2010	100	Grand Jotal
	Prior	STPE-L	e 79	<b>o</b> c	<b>\$</b> C	5 6											
	2004/2005	STPE-R	0	0	105	105											
			9/	0	139	215											
PASADENA	LA974129	SCAB		NC	NCR25	0	0.0	0.0	-	TCM					3	9	
	PASADENA (	PASADENA GOLD LINE COMMUNITY LINKAGES PEDESTRIAN IMPROVEMENTS TO TWO PLANNED METRO PASADENA GOLD LINE STATIONS WITHIN THE CITY (PPNO# 3422)	UNITY LINKA	GES PEDE	STRIAN IMP	OVEMENTS	TO TWO P	LANNED N	ETRO PAS	ADENA GOLD	LINE STATION	S WITHIN THE	CITY(PPNO#	3422)			
	Year	Fund	Eng	R/W	Cons	Total		Prior	2004/2005	005 2005/2006	2006/2007	07 2007/2008	08 2008/2009		2009/2010	Total	Grand Total
	Prior	CITY	20	0	0	20										!	
	2004/2005	CITY	0 (	0 (	6 6	100											
	2007#002	SITE-R	٥	٥	200	200									i	-	
			P7	5	300	320											

2004 REGIONAL TRANSPORTATION IMPROVEMENT PROGRAM	SANSPORTATIC	N IMPROVEMEN	T PROGRA	M		County I	Proposed A	County Proposed Amendments	ø		Loca	ոն Highway Pro	Local Highway Projects, State Highway Projects, Transit Projects	hway Proje	cts, Transit Pr	ojects	Cost in Thousands
Lead Agency	Project ID	Air Basin	Mode! No		Program Code	RTE	Begin E	End S	System C	Conformity Category	ategory			Ele	Element An	Amendment	
PICO RIVERA	LA0D119	SCAB	L372			0	0.0	0.0	Ĺ	NON-EXEMPT					_	9	
	PRELIMINA	PRELIMINARY ENGINEERING (PE) & CONSTRUCT THE WIDENING OF WASHINGTON BLVD. BRIGES OVER SAN GABRIEL RIVER & UPRR. BRIDGES WILL BE WIDENED FROM4 LNS TO 6 LNS. (53C0122 & 53C0082)	PE) & CONS	TRUCT THE	WIDENING	OF WASHING	TON BLVD	BRIGES	OVER SAN (	SABRIEL RIVE	R & UPRR. BF	RIDGES WILL	3E WIDENED	FROM4 LN	S TO 6 LNS.	(53C0122 & 53	C0082)
	Year	Fund	Eng	RW	Cons	Total		Prior	2004/2005	05 2005/2006	106 2006/2007	007 2007/2008	2008 2008/2009		2009/2010	Total	Grand Total
	Prior	CITY	13	0	0	13											
	Prior	HBRR-L	20	0	0	200											
	2004/2005	CITY	240	0	0	240											
	2004/2005	HBRR-L	928	0	0	958											
	2005/2006	CITY	0	0	1,047	1,047											
	2005/2006	HBRR-L	0	0	4,188	4,188											
	2007/2008	CII Y HBRR-L	00	00	120 480	120 480											
			1,261	0	5,835	7,096											
ROSEMEAD	LA0D144	SCAB		NC	NCR36	0	0.0	0.0								9	
	■ HELLMAN A IMPRVMT	HELLMAN AV BRIDGE OVR ALHAMBRA WASH BTWEN LAFAYETTE ST & IMPRVMT	4AMBRA WA	SH BTWE	V LAFAYETTI	ST&KELBU	RN AV. IN	LDS RPLC	MINT EXST	KELBURN AV. INCLÖS RPLCMNT EXSTNG SNGL SPAN STEEL GIRDER W/NEW PRCAST CNCRTE I GIRDER & CONST RTAING WALLS & RDWY	V STEEL GIR	DER W/NEW	PRCAST CNC	RTE I GIRD	ER & CONST	RTAING WAL	LS & RDWY
	Year	Fund	Eng	R/W	Cons	Total		Prior	2004/20	2004/2005 2005/2006 2006/2007	06 2006/2	007 2007/2	2007/2008 2008/2009 2009/2010	2009 200	09/2010	Total	Grand Total
	Prior	AGENCY	110	c	c	140									2100		
	2004/2005	AGENCY		· c	8	2.5											
	2004/2005	CITY	3 0	0	360	360											
	2005/2006	AGENCY	6	· c	125	272											
	2005/2006	CITY	90	0	200	200											
			250	0	1,075	1,325											
SANTA CLARITA	LA0C8156	SCAB		NC	NCNZ6	0	0.0	0.0	F	ICM					2	9	
	SANTA CLA	SANTA CLARITA REGNL COMUTR TRAIL - 1-5 TO FAIRWAYS DRIVE CNSTRCTN & SOME ACQUISITION OF 1.0 MILES OF CLASS I BIKE PATH & A BRIDGE RESTORATION ADJACENT TO SANTA CLARA (PPNO 3127).	JTR TRAIL - I	-5 TO FAIR	WAYS DRIVE	CNSTRCTN	S SOME A	CQUISITIO	N OF 1.0 MI	ES OF CLASS	I BIKE PATH	& A BRIDGE	RESTORATION	N ADJACEN	TT TO SANTA	CLARA (PPN	0 3127).
	Year	Fund	Eng	R/W	Cons	Total		Prior	2004/2005	05 2005/2006	7006/2007	8002/2008	9008/2009		2009/2010	Total	Grand Total
	Prior	AGENCY		440		440				F		1		1	210000	300	and composition
	Prior	CITY	. K	145	5	320											
	2008/2009	STPE-R	30	1.078		1.078											
			65	1,633	110	1,808											
SOUTH GATE	LA996348	SCAB	L375	NC	NCR36	0	0.0	0.0		NON-EXEMPT					3	9	
	WIDEN FIRE	WIDEN FIRESTONE BLVD BRDGE OVER THE RIO HONDO CHANNEL AND	GE OVER TH	IE RIO HON	IDO CHANNE	L AND MINOR	STREET	MIDENING	BETWEEN	MINOR STREET WIDENING BETWEEN THE BRIDGE AND GARFIELD AVE PPNO 2362. (53C1973)	IND GARFIEL	D AVE PPNO	2362. (53C197.	3)			
	Year	Fund	Eng	R/W	Cons	Total		Prior	2004/20	2004/2005 2005/2006	06 2006/2007	007 2007/2008	008 2008/2009	l	2009/2010	Total	Grand Total
	Prior	HBRR-L	595	0	382	977							ı	1			
	Prior	PC25	149	0	0	149											
	Prior	PC40	149	33	209	689											
	2004/2005	HBRR-L	25	112	0	164											
	2004/2005	PC25	13	78	0	41											
			958	Ę.	891	2,020											

Cost in Thousands	
Local Highway Projects, State Highway Projects, Transit Projects	
County Proposed Amendments	

Vear	Factor   Fund   Eng   RW   Cons   Total   Prior   2004/200   282   2004/200   282   2004/200   282   2004/200   282   2004/200   282   2004/2005   CITY   282   0   0   282   2004/2005   CITY   282   0   0   353   2004/2005   CITY   282   0   0   0   0   0   0   0   0   0	(PE) FOR THE AT  Eng R  282  71  353  -ACQUISITION, DI  Eng R  95  7	CAR60  ATLANTIC BLVD. BF  RW COIS  0 0 0  NCNB5  DESIGN, AND CON  RW COIS  780 776	10 0 0 10 10 10 10 10 10 10 10 10 10 10	0.0 0.0  A RIVER (BRID  Prior  0.0 0.0  S CLASS I BIKE	CM  CM  AN ABANDONED F  CM  CM  CM  CM  CM  CM  CM	2006/2007 2007/2008 3AIL ROW FROM NORWALK 2006/2007 2007/2008	2008/2009 2009/2010  2008/2009 2009/2010  3  XTO FIVE POINTS PPNO 28/ 2008/2009 2009/2010  3  ACILITIES ON ABANDONED	2 6 3 6 52872 010 Total	Grand Total
	Fund  Fund  CITY  CITY  CITY  End  CITY  Fund  CITY  STREENWAYTRAIL  Fund  Fund  Fund  CITY	Eng R 282 71 353 353 -ACQUISITION, DI Eng R 95 7 95 7	Cons   Cons	Total 282 71 353 0 STRUCT OF 2 MILE 1,651 1,634 3,285 3,285	A RIVER. (BRI Prior 0.0 0.0 0.0 Prior 0.0 0.0 Prior 0.0	100   100	6/2007 2007/2008  ROW FROM NORWALK 6/2007 2007/2008	2008/2009 2009/20 2008/2009 2009/20 2008/2009 2009/20	110 Total 3 6 12872 110 Total	Grand Total
	Fund CITY CITY SEEENWAYTRAII Fund CITY STPE-R ST SCAB RGREENWAYTRAII	Eng R 282 71 353 363 -Acculsiffon, pi Eng R 95 7 95 7	Cons   Cons	Total 282 71 71 353 0 0 STRUCT OF 2 MILE 1,651 1,634 3,285	0.0 0.0 S. CLASS I BIK	2004/2005 2005/2006 2006  L ICM SPED PATH ON AN ABANDONED RAIL F 2004/2005 2005/2006 2006  L ICM CT & SOME ACQUISITION OF 2.86 MLES	6/2007 2007/2008  ROW FROM NORWALK 6/2007 2007/2008	2008/2009 2009/20 TO FIVE POINTS.PPNO 2008/2009 2009/20	110 Total 3 6 12872 6 170 Total	Grand Total
	CITY S CAB RGREENWAYTRAIL Fund CITY S STPE-R ST SCAB RGREENWAYTRAIL Fund CITY S TPE-R CITY S CITY CITY CITY CITY CITY CITY CITY CITY	282 71 71 353 353 -ACQUISITION, DI Eng R 95 7	0 0 0 0 0 0 0 0 0 0 ESIGN, AND CON NA CONS 80 776	282 71 353 0 0 STRUCT OF 2 MILE Total 1,651 1,651 1,634 3,285	0.0 0.0 SS CLASS I BIK	L TCM 2004/2005 2005/2006 2006 L TCM L TCM CT & SOME ACQUISITION OF 2.86 MLES	ROW FROM NORWALK 6/2007 2007/2008	Z008/Z009 Z009/Z(	3 6 2872 110 Total	Grand Total
	R GREENWAY TRAIL Fund CITY S STPE-R ST SCAB R GREENWAY TRAIL	353 363 -ACQUISITION, DI Eng R 95 7 95 7	0 0 0 NCN85 ESIGN, AND CON CONS 176	353 0 0 STRUCT OF 2 MILE Total 1,651 1,634 3,285	0.0 0.0 S CLASS I BIK	L TCM 2004/2005 2005/2006 2006  L TCM L TCM CT & SOME ACQUISITION OF 2.86 MLES	ROW FROM NORWALK 6/2007 2007/2008 S. CLASS I BIKE/PED FA	2008/2009 2009/20	3 6 2872 3 6	Grand Total
	RGREENWAY TRAIL Fund CITY STPE-R ST SCAB RGREENWAY TRAIL	Eng R 95 7 0	NCN85 ESIGN, AND CON M Cons 80 776	0 STRUCT OF 2 MILE Total 1,651 1,634 3,285	S CLASS I BIK	L ICM 2004/2005 2005/2006 2006 L ICM CT & SOME ACQUISITION OF 2.86 MLES	6/2007 2007/2008	TO FIVE POINTS.PPNO 2008/2009 2009/20	3 6 12872 6 110 Total	Grand Total
	Fund CITY STPE-R ST SCAB RGREENWAY TRAIL	-ACQUISITION, DI Eng R 95 7 0	ESIGN, AND CON  M Cons  80 776	STRUCT OF 2 MILE  Total 1,651 1,634 3,285	S CLASS I BIK	PPED PATH ON AN ABANDONED RAIL F   2004/2005   2005/2006   2006	6/2007 2007/2008 6/2007 2007/2008 5: CLASS I BIKEPED FA	2008/2009 2009/20	2872 110 Total 3 6	Grand Total
	Fund CITY STPE-R STPE-R ST SCAB RGREENWAY TRAIL Fund ST CITY			Total 1,651 1,634 3,285	Prio	2004/2005 2005/2006 2006 L TCM CT & SOME ACQUISITION OF 2.86 MLES	6/2007 2007/2008	2008/2009 2009/20	110 Total	Grand Total
	CITY STPE-R  ST SCAB RGREENWAY TRAIL Fund CITY			1,651 1,634 3,285		L TCM CT & SOME ACQUISITION OF 2.86 MLES	S CLASS I BIKÉPED FA	ACILITIES ON ABANDON	9	
	5 STPE-R 61 SCAB RGREENWAY TRAIL Fund 6 CITY			1,634		L TCM CT & SOME ACQUISITION OF 2.86 MLES	S CLASS I BIKEPED FA	ACILITIES ON ABANDON	9	
	BT SCAB R GREENWAY TRAIL Fund CITY			3,285		L TCM CT & SOME ACQUISITION OF 2.86 MLES	S CLASS I BIKEPED FA	ACILITIES ON ABANDON	3 6	
	R GREENWAY TRAIL Fund CITY		780 2,410			L TCM CT & SOME ACQUISITION OF 2.86 MLES	S CLASS I BIKE/PED FA	ACILITIES ON ABANDON	3 6	
WHITTIER   Year   Year   Z004/2005   Z004/2005   Z004/2005   Z004/2005   Z005/2006   Z005/2006   Z005/2006   Z005/2006   Z005/2006   Z005/2006   Z005/2006   Z005/2006   Z005/2007   Z00	R GREENWAY TRAIL Fund		NCN25	0	0.0 0.0	CT & SOME ACQUISITION OF 2.86 MLES	S CLASS I BIKE/PED FA	ACILITIES ON ABANDON		
Year 2004/2005 2004/2005 2004/2005 2004/2005 2005/2006		SEGMENT 1 DE	JT& SEGMENT 3	P/E AND DEVT. DE	SIGN, CONSTE				ED R.O.W IN WHIT	1ER (3440)
2004/2005 2004/2005 2004/2005 2004/2005 2005/2006		Eng R	R/W Cons	Total	Prior	2004/2005 2005/2006	2006/2007 2007/2008	2008/2009 2009/2010	110 Total	<b>Grand Total</b>
2004/2005 2004/2005 2004/2005 2005/2006 2006/2007		10	09	70						
2004/2005 2004/2005 2005/2006 2006/2007		53	0	23						
2004/2005 2005/2006 2006/2007		466		466						
2006/2007		0	m	3,974						
1007/0007	5 PC 40	0 (	0 947	947						
		539	5,0	5,570						
LOS ANGELES LA000274	4 SCAB	1180	NCR34	2	3.6 5.9	STCM			9	
COUNTY MIA	PULVEDA TO MORE	NO CONSTRUCT	DIVIDED PKWY V	VITH TRANSIT PKM	AY IMPROVEN	FROM SEPULVEDA TO MORENO CONSTRUCT DIVIDED PKWY WITH TRANSIT PKWAY IMPROVEMENTS, BIKE LANES & RT. 2/405 INTERCHANGE (94CFP; CAT. 2, 210, 98STIP00027) TEA21#153	CHANGE (94CFP; CAT. 2	2, 210, 98STIP00027) TE	A21#1531	
Year	Fund	Eng R	R/W Cons	Total	Prior	2004/2005 2005/2006	2006/2007 2007/2008	2008/2009 2009/2010	10 Total	Grand Total
Prior	DEMO	0	0 8,900	8,900			1			
Prior	DEMOT2	0	0 15,949	15,949						
Prior	PC40		4,939 10,300	16,373						
Prior	SI-CASH	4,400	0 3,835	8,235						
roing roing	STPE.	0 0	2,300	5,300						
2004/2005		00	0 3,000	3,000						
2004/2005	5 PC40		•	10,343						
		5,534 4,9	4,939 58,678	69,151						

2004 REGIONAL TRANSPORTATION IMPROVEMENT PROGRAM	INSPORTATION	N IMPROVEMEN	IT PROGRA	W		Count	ty Proposed	County Proposed Amendments	ıts		Local Hit	ghway Projects,	State Highway I	Local Highway Projects, State Highway Projects, Transit Projects	Projects	Cost in Thousands
Lead Agency	Project ID	Air Basin	Model No		Program Code	RTE	Begin	End	System (	Conformity Category	gory			Element A	Amendment	
ALAMEDA	LA0D45	SCAB	750	Q	CAY69	47	7 2.8	3.9	S	ICIM				2	9	
CORRIDOR AGENCY	■ ALAMEDA C	■ ALAMEDA CORRIDOR TRUCK EXPRESSWAY. ELEVATED 4-LANE EXPRESSWAY BETWEEN COMMODORE HELM BRIDGE AND ALAMEDA STREET(SR-47)	EXPRESSW,	AY ELEVA	TED 4-LANE	EXPRESSM	AY BETWE	EN COMM	ODORE HEL	M BRIDGE AND A	LAMEDA STRE	EET(SR-47).				
	Year	Fund	Eng	R/W	Cons	Total		Prior	2004/2(	2004/2005 2005/2006		2006/2007 2007/2008	2008/2009	2009/2010	Total	Grand Total
	Prior		16,545	30,200	l	88,555				]						
	Prior	, <u>,</u>		0		44,000										
	2004/2005	ζ	0	0		98,173										
	2004/2005	FEE	0	0		67,000										
	2005/2006	AGENCY	0	0		56,362										
	2005/2006	FEE		٥		40,000	1	ļ								
		.4	29,545	30,200	334,345	394,090										
CALTRANS	LA996137	SCAB	1103	2	CAR62	9	0 11.7	23.0	S	TCM				3	9	
	RTE. 60 HOV	■ RTE. 60 HOV LNS. FROM RTE. 605 TO BREA CANYON RD CONSTRUCT ONE HOV LANE IN EACH DIRECTION (CFP: 358, 4262, 6137=67,150+IIP: 5,100) (EA#129410, 129421, PPNO 0482R,0482R4)	605 TO BRE	A CANYON	RD CONST	TRUCT ONE	E HOV LAN	E IN EACH	DIRECTION	(CFP: 358, 4262, 8	3137=67,150+III	P: 5,100) (EA#1	29410, 129421,	PPNO 0482R,048	82RA)	
	,		ı	;		;										
	Year	Fund	Eng	Z.	Cons	Total	1	Prior	2004/2005	005 2005/2006	2006/2007	2002//2008	2008/2009	2009/2010	Total	Grand Total
	Prior		5,100	0	0	5,100										
	Prior		1,400	0		1,400										
	2004/2005	_	0	200		200										
	2005/2006		9,315	0		25,532										
	2005/2006	Δ.	0	0		26,360										
	2005/2006	PC25	0	0		2,780										
		-	15,815	200	357	61,672										
LONG BEACH PUBLIC	LA0C8383	SCAB		Ħ	ІККН6		0.0	0.0	_	TCM				,	ဖ	
COMPANY	LONG BEACH RIDERSHIP.	LONG BEACH TRANSIT: BUS STOP IMPROVEMENT PROJ. ENHANCE 9 OF RAIL STATION FEEDER BUS STOPS TO EASE TRANSFERS, MAKE PUBLIC TRANSIT MORE AESTHETICALLY PLEASING & SAFER, INC RIDERSHIP.	STOP IMPRO	VEMENT P	ROJ. ENHANC	E 9 OF RA	IL STATION	V FEEDER 8	SUS STOPS	O EASE TRANSF	ERS, MAKE PL	UBLIC TRANSIT	T MORE AESTH	ETICALLY PLEA	SING & SAFER	INC
	Year	Fund	Eng	R/W	Cons	Total		Prior	2004/20	2004/2005 2005/2006	1	2006/2007 2007/2008	2008/2009	2009/2010	Total	Grand Total
	2004/2005	AGENCY	27	0	0	27					1					
	2004/2005	8	0	0	447	447										
	2004/2005	TDA4	0	0	203	203										
			7.7	0	650	677	•									
COLINEX	LA974181	SCAB		TR	RNH6		0.0	0.0	-	ICM				3	9	
1000	■ LAC+USC ME	ELAC+USC MEDICAL CENTER BUS TRANSIT STATION FACILITY WILL HAVE4 BUS BAYS AND 4 I AYOVER BAYS BUS STOP IMPROVEMENT BR	US TRANSI	TSTATION	FACILITY WIL	I HAVE4 B	US BAYS A	AND 4 LAYO	WER BAYS F	US STOP IMPRO	VEMENT PR.					

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**Grand Total** 

Total

2004/2005 2005/2006 2006/2007 2007/2008 2008/2009 2009/2010

Prior

Total 400 143 1,467 545 2,555

Cons 400 1,467 545 2,512

00000

04004

Fund CITY PC10 STPE-L CO

Year Prior Prior Prior 2004/2005

■ LAC+USC MEDICAL CENTER BUS TRANSIT STATION FACILITY WILL HAVE4 BUS BAYS AND 4 LAYOVER BAYS BUS STOP IMPROVEMENT PRJ

2004 REGIONAL TRANSPORTATION IMPROVEMENT PROGRAM	NSPORTATION	IMPROVEME	NT PROGR	ΑM		Count	y Proposed	County Proposed Amendments	s.		Local Highway Projects, State Highway Projects, Transit Projects	ojects, State High	vay Projects, Tra	sit Projects	Cost in Thousands
Lead Agency	Project ID	Air Basin	Model No		Program Code	RTE	Begin	End	System	Conformity Category			Element	Amendment	
LOS ANGELES, CITY	LA0B7330	SCAB		N	NCR26	0	0.0	0.0	-	TCM				9	
5	SAN FERNAN 2868.	DO RD ROW BIK	E PATH PHS	SE ILCONST	RUCT 2.75 M	LES CLAS I	FRM FIRS	TST TO BR	ANFORD S	SAN FERNANDO RD ROW BIKE PATH PHSE ILCONSTRUCT 2.75 MILES CLAS I FRM FIRST ST TO BRANFORD ST, ON MTA-OWND ROW PARLEL TO SAN FERNANDO RD. LINK CYCLSTS TO NUMROUS BUS LNE. PPNO 2868.	PARLEL TO SAN F	-ERNANDO RD. I	INK CYCLSTS T	O NUMROUS BUS	S LNE. PPNO
	Year	Fund	Eng	R/W	Cons	Total		Prior	2004/2005	005 2005/2006 2006/2007		2007/2008 2008/2009	09 2009/2010	0 Total	Grand Total
	Prior 2004/2005	STPE-L CITY	250	0 0	2,302	2,302									
			250	0	2,302	2,552									
LOS ANGELES, CITY	LA0C8303	SCAB		H.	IRRH6	0	0.0	0.0	-	ICM	t.		3	9	
5	■ ANGELS FLIG	HT RAILWAY PL	AZA. ENHNO	MENT OF	YSTM & DEV	T OF LOWE	R PLAZA II	CL KIOSK	, INCLDS I	ANGELS FLIGHT RAILWAY PLAZA, ENHNOMENT OF SYSTM & DEVT OF LOWER PLAZA INCL KIOSKS, INCLDS INSTALLING, WAITING & SEATING AREAS, LIGHTING, CNNCTIONS BET HILLST & ADJOENT RED LINE ST	SEATING AREAS	, LIGHTING, CNN	CTIONS BET HII	LST & ADJCENT	RED LINE ST
	Year	Fund	Eng	R/W	Cons	Total		Prior	2004/2005	2005/2006	2006/2007 2007/	2007/2008 2008/2009	09 2009/2010	0 Total	Grand Total
	Prior	PC40	37	0	73	110							1		
	Prior 2004/2005	STPE-L STPE-R	44 6	0 0	0 00	148									
			185	0	365	550									
LOS ANGELES, CITY	LA0C8324	SCAB		2	TDM24	0	0.0	0.0	-	TCM			1	9	
5	BICYCLE PAR	KING AT FIVE G	OLD LINE S	TATIONS-PE	ROJECT WILL	INSTALL BI	SYCLE PAI	RKING AND	LOCKERS	BICYCLE PARKING AT FIVE GOLD LINE STATIONS-PROJECT WILL INSTALL BICYCLE PARKING AND LOCKERS AT FIVE OF THE SIX PASADENA BLUE LINE STATIONS LOCATED WITHIN THE CITY OF LA PPNO 3227.	SADENA BLUE LIN	VE STATIONS LO	CATED WITHIN	THE CITY OF LA.F	PNO 3227.
	Year	Fund	Eng	RW	Cons	Total		Prior	2004/2005	2005/2006	2006/2007 2007/2008	2008 2008/2009	09 2009/2010	0 Total	Grand Total
	Prior	CITY	21	0 (	0 (	24	ļ					1	1		
	2007	3	8 2		ء ا	8 8									
TOS ANGELES OTY	1 4974465	SPAR	8		0 9000	- 1		6	ŀ						
OF OF	CO1+160-1	פעסס		_		2	0.0	0.0	-	i civi			3	9	
	MACARTHUR	PARK STATION	IMPROVEM	ENTS INCL	IDE DESIGN	AND CONS	RUCTION	OF A PLAZ	TO ACCO	MACARTHUR PARK STATION IMPROVEMENTS INCLUDE DESIGN AND CONSTRUCTION OF A PLAZA TO ACCOMODATE PUBLIC ACCESS(PEDESTRIAN ENTRABCES, WALKWAYS, BICYCLE FACILITIES) PPNO#3417	SS(PEDESTRIAN	ENTRABCES, W/	ILKWAYS, BICY	CLE FACILITIES) F	5PNO# 3417
	Year	Fund	Eng	R/W	Cons	Total		Prior	2004/2005	2005/2006	2006/2007 2007/2008	2008 2008/2009	09 2009/2010	0 Total	Grand Total
	Prior	<u></u>	0 8	0	386	386									
	2007/2008	STPE-R	228 229	0	0	388 229									
	2008/2009	STPE-R	٥	0	917	917	Į						!		
			628	0	1,303	1,931									
MONROVIA	LA0C8250	SCAB		TR	IRRH6	0	0.0	0.0	_	TCM				9	
	MONROVIA R	MONROVIA RAILROAD DEPOT MULTIMODAL TRANSIT CENTER: STÄBILI PPNO# 3415	r multi-moi	JAL TRANS	IT CENTER: S	TABILIZING	STRUCTU	RE AND TH	EN OVERA	IZING STRUCTURE AND THEN OVERALL STRUCTURAL ELEMENTS WILL BE REPAIRED FOLLOWED BY RESTORING KEY ARCHITECTURAL.	ENTS WILL BE RE	PAIRED FOLLOV	VED BY RESTOR	IING KEY ARCHIT	ECTURAL.
	Year	Fund	Eng	RW	Cons	Total		Prior	2004/2	2004/2005 2005/2006 2006/2007	06/2007 2007/	2007/2008 2008/2009	09 2009/2010	0 Total	Grand Total
	Prior 2005/2006	PC40 STPF-R	17	00	287	304									
			17		1,214	1,231								!	
	Grand Totals:		71,703	60,645	998,660	1,131,008									

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